

**UNITED STATES v. KING BELIN**  
**Criminal No. 13-10048-FDS**

***SUMMARY OF BOSTON POLICE REPORTS<sup>1</sup>***

| <u>DOC</u>  | <u>DATE</u> | <u>COMMENT</u>   |
|---|-------------|--|
| 1   | 1/10/00     | Mother reports that Defendant did not return home after staying with friend and has "done this before." Mother states that Defendant has CHINS but no CHINS warrant. Defendant returned home the same day  |
| 2   | 1/11/00     | Another report by Defendant's mother that Defendant did not return home. Defendant returned home that night  |
| <b>DEFENDANT ADMITS TO SUFFICIENT FACTS ON ASSAULT CHARGES IN WEST ROXBURY JUVENILE COURT 12/1/00</b> |             |  |
| 4   | 12/5/00     | Police respond to call for B&E in progress. Victim reports male was trying to get in her house and that there was a broken window and gives description. Police question Defendant, who matched description and had been sent home from school for disciplinary problems |
| 6   | 1/24/01     | Defendant arrested for trespassing at Hyde Park High. Runs from police twice but is ultimately apprehended and arrested  |

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<sup>1</sup> Entries set forth herein may not have resulted in criminal charges being brought or charges that were brought being dismissed, nol prossed or resulting in acquittals. Such dispositions obviously result from a wide range of factors, only some of which case doubt on whether the conduct described took place.

- 8      5/1/01      Defendant arrested on warrant out of West Roxbury District Court
- DEFENDANT PLACED ON DYS PROBATION ON CHARGES OF POSSESSION OF BURGLARIOUS TOOLS AND RECEIVING STOLEN PROPERTY 2/1/01**
- 10      5/13/01      Defendant arrested on straight warrant issued out of Roxbury District Court on 5-11-01 for disorderly
- DEFENDANT VIOLATES DYS PROBATION AND IS COMMITTED TO DYS CUSTODY 5/24/01**
- 12      2/14/02      Defendant arrested on DYS warrant for violating parole
- 14      9/23/02      Police approach Defendant who identifies himself as Tyrell Stewart. They determine his true identity and arrest him on DYS parole warrant
- 17      1/20/04      Defendant victim of attempted robbery. Assailant follows Defendant and friend to house and tries to get in; also threatens to shoot them and shoots off round
- 21      11/3/04      Defendant arrested for stealing car that was in accident after theft and had major front end damage.
- 22      11/3/04      Police respond to call for M/V accident, later updated to hit and run. Caller gives description and police stop Defendant after determining that he matches it. While attempting to put Defendant in cruiser, he runs and has to be chased and tackled by police. Folding knife recovered from his waistband. Victim id's Defendant and states that Defendant rear ended him traveling approx. 70 mph. charged with leaving the scene with personal injury, resisting arrest, operating to endanger

- 24      2/1/05      Police see Defendant w/knowledge that he has outstanding default warrant. Attempt to stop Defendant but he runs. Police find Defendant at residence on River Street, struggle and recover knife

**ON PRETRIAL RELEASE WEST ROXBURY DISTRICT COURT**

**2/14 /05 DEFENDANT CONVICTED OF LEAVING THE SCENE PERSON INJURED AND PROPERTY DAMAGE 6 MONTHS TO SERVE 18 MONTHS SUSPENDED**

**2/14/05 DEFENDANT CONVICTED OF RESISTING ARREST AND CARRYING DANGEROUS WEAPON WEST ROXBURY DISTRICT COURT PLACED ON PROBATION**

- 25      9/11/05      Police see Defendant with open container. Approach and he identifies himself as Tyrone Smith and states he is 17. Police perform frisk and recover knife, phone, and 5 bags of suspected crack cocaine. Defendant then pushes officer and runs. Police identify him from prior booking photo. Phone rings repeatedly with caller asking for King.

**ON PROBATION WEST ROXBURY DISTRICT COURT**

- 24      9/26/05      Defendant arrested on 2 outstanding default warrants

**11/4/05 DEFENDANT VIOLATES PROBATION IN WEST ROXBURY DISTRICT COURT SENTENCED TO 18 MONTHS**

**11/30/05 DEFENDANT CONVICTED OF RESISTING ARREST; POSSESSION CLASS B IN DORCHESTER DISTRICT COURT SENTENCED TO 6 MONTHS**

- 27      2/25/07      Defendant stopped for speeding and is arrested on outstanding

warrants

- 28      5/22/07      Defendant gets in accident and demands money from other driver. Police determine that Defendant has no operator's license and is placed under arrest
- 30      7/21/07      Defendant stopped for defective equipment (cracked windshield) and determined to have no license.

**10/5/07 DEFENDANT CONVICTED OF OPERATING AFTER AND RESISTING ARREST DORCHESTER DISTRICT COURT PLACED ON PROBATION**

- 30,31    9/10/07      Defendant stopped for speeding on BHA. Determined to have outstanding warrants, no license and to be under the influence of alcohol. Refuses to come out of the car, becomes belligerent and has to be pulled out. While awaiting transport, tries to kick out the windows in the cruiser, and stated he would continue to kill or stab whoever he wanted.

**ON PROBATION DORCHESTER DISTRICT COURT**

**10/5/07 DEFENDANT ADMITS TO SUFFICIENT FACTS ON OPERATING AFTER AND OPERATING UNDER THE INFLUENCE GIVEN SUSPENDED SENTENCE**

**3/19/08 DEFENDANT VIOLATES PROBATION IN DORCHESTER DISTRICT COURT SENTENCED TO 59 DAYS**

- 33      12/5/08      Defendant found in driver's seat of car drinking with girl from middle school. Arrested of operating after and the open container.
- 35      4/29/09      Defendant pulled over for traffic violation and recover box cutter,

marijuana, and loaded .357 magnum handgun. Defendant also determined to be wearing holster. Defendant's child in back seat of car.

**9/18/09 DEFENDANT VIOLATES PROBATION IN  
DORCHETER DISTRICT COURT SENTENCED TO 6  
MONTHS**

**10/19/10 DEFENDANT CONVICTED OF FIREARM  
OFFENSES IN SUFFOLK SUPERIOR COURT SENTENCED  
TO 18 MONTHS WITH 2 YEAR FROM AND AFTER  
PROBATION**

41 1/14/11 Defendant arrested for operating without a license

**ON PROBATION SUFFOLK SUPERIOR COURT**

43 6/17/11 Defendant arrested for operating without a license. Defendant identified as a habitual traffic offender with a revoked license. On arrest, Defendant becomes irate and refuses to enter police vehicle. After booking, police see v flushing object down toilet but are unable to retrieve it.

**ON PROBATION SUFFOLK SUPERIOR COURT**

47 5/10/12 Police respond to call for shots fired. Police go to hospital and learn that Defendant was one of the victims shot. V unable to provide any information about shooter.

51 8/24/12 Police respond to Norfolk Park. Defendant arrested on outstanding warrant

53 9/17/12 Defendant arrested for pending gun charge

**ON PROBATION SUFFOLK SUPERIOR COURT**



Edward F Davis, Police Commissioner

## INCIDENT SUMMARY REPORT - DEPARTMENT USE ONLY

## GENERAL INFORMATION

| COMPLAINT NO. | DISPATCH DATE/TIME      | CLEARANCE DIST. | FINAL INCIDENT DESCRIPTION | STATUS               |
|---------------|-------------------------|-----------------|----------------------------|----------------------|
| 000016820     | 01/10/2000 09:24 AM     |                 | MISSING PERSON - LOCATED   |                      |
| SUPP. NOS.    | DATE/TIME OF OCCURRENCE | DISTRICT        | LOCATION                   | INCIDENT DESCRIPTION |
| 0             | 01/08/2000 09:00 PM     | E18             |                            | MISSING PERSON       |
| 1             | 01/10/2000 02:00 PM     | E18             |                            | MISSING PERSON       |

## OFFICER INFORMATION

| SUPP. NOS. | UNIT ASSIGNED | SU/IT | REPORTING OFFICER | REPORTING OFFICER ID | PARTNER ID | APPROVING SUPERVISOR | APPROVING SUPERVISOR ID |
|------------|---------------|-------|-------------------|----------------------|------------|----------------------|-------------------------|
| 0          | L441D         | 2     | GEORGE J CROWLEY  | 11402                | 0          | JAMES J COAKLEY      | 8459                    |
| 1          | LD96D         | 2     | DORIS N MICELI    | 9296                 | 0          | JOHN P GRELAND       | 9284                    |

## PERSON INFORMATION

## VICTIM

| SUPP. NOS. | NAME        | ADDRESS  | GENDER | RACE               | DOB | SSN |
|------------|-------------|----------|--------|--------------------|-----|-----|
| 0          | BELIN, KING | SAME, MA | MALE   | BLACK NON-HISPANIC |     |     |
| 1          | BELIN, KING |          | MALE   | N/A                |     |     |

## REPORTER

| SUPP. NOS. | NAME           | ADDRESS  | GENDER | RACE | DOB | SSN |
|------------|----------------|----------|--------|------|-----|-----|
| 0          | EASTER STEWART | SAME, MA |        |      |     |     |
| 1          | EASTER STUART  |          |        |      |     |     |

## WITNESS

| SUPP. NOS. | NAME | ADDRESS | GENDER | RACE | DOB | SSN |
|------------|------|---------|--------|------|-----|-----|
| 0          | N/A  |         |        |      |     |     |

## OFFENDER

| SUPP. NOS. | STATUS | NAME        | ADDRESS | RACE               | DOB | SSN | BOOKING NO. |
|------------|--------|-------------|---------|--------------------|-----|-----|-------------|
| 0          |        | BELIN, KING |         | BLACK NON-HISPANIC |     |     | 0           |

## VEHICLE INFORMATION

| SUPP. NOS. | STATUS | REG. STAT. | REG. NO. | PLATE | MAKE-YEAR | OPERATOR | OWNER |
|------------|--------|------------|----------|-------|-----------|----------|-------|
| 0          |        | NA         | N/A      | N/A   | 0         |          |       |

## PROPERTY INFORMATION

| SUPP. NOS. | STATUS | TYPE | SERIAL NO. | DESCRIPTION | MODEL | VALUE  |
|------------|--------|------|------------|-------------|-------|--------|
| 0          |        | N/A  |            |             |       | \$0.00 |

## NARRATIVE INFORMATION

NARRATIVE FOR ORIGINAL REPORT WRITTEN 01/10/2000 12:00 AM: ABOUT 9:24AM PO CROWLEY IN THE L411D UNIT RECEIVED A RADIO CALL TO FRO A MISSING PERSONS REPORT. UPON ARRIVAL SPOKE WITH VICTIM'S MOTHER. EASTER STEWART, WHO STATED THAT HER 14 Y/O SON STAYED OVER A FRIENDS HOUSE IN GROVEHALL OVER THE WEEKEND AND WAS TO RETURN LAST NIGHT (1-9-00), MS. STEWART STATED THAT HER SON DID NOT RETURN, AND THAT THE VICTIM HAS DONE THIS BEFORE. MS. STEWART STATES THAT THE VICTIM DOES HAVE A CHINS (DOCKET # CHT99B1683) FILE BUT NOT A CHINS WARRANT. MISSING PERSONS NOTIFIED - 00-0080. DESCRIPTION OF VICTIM BROADCAST ON BPD CH. 4.

NARRATIVE FOR SUPPLEMENT NUMBER 1 WRITTEN 01/10/2000 12:00 AM: RECEIVED A PHONE CALL FROM EASTER STUART, MOTHER OF ABOVE VICTIM WHO WAS REPORTED MISSING ON 1-10-00, HAS RETURNED TODAY AT 2P.M.. MISSING PERSONS (JEN) CANCELLED. 1/1 FAXED TO UNIT.



Edward F Davis, Police Commissioner

## INCIDENT SUMMARY REPORT - DEPARTMENT USE ONLY

## GENERAL INFORMATION

| COMPLAINT NO. | DISPATCH DATE/TIME      | CLEARANCE DIST. | FINAL INCIDENT DESCRIPTION | STATUS               |
|---------------|-------------------------|-----------------|----------------------------|----------------------|
| 000020088     | 01/12/2000 10:03 PM     |                 | MISSING PERSON - LOCATED   |                      |
| SUPP NOS.     | DATE/TIME OF OCCURRENCE | DISTRICT        | LOCATION                   | INCIDENT DESCRIPTION |
| 0             | 01/11/2000 06:30 PM     | E18             |                            | MISSING PERSON       |
| 1             | 01/12/2000 07:30 AM     | E18             |                            | MISSING PERSON       |
| 2             | 01/11/2000 06:30 AM     | E18             |                            | MISSING PERSON       |

## OFFICER INFORMATION

| SUPP NOS. | UNIT ASSIGNED | SHIFT | REPORTING OFFICER | REPORTING OFFICER ID | PARTNER ID | APPROVING SUPERVISOR | APPROVING SUPERVISOR ID |
|-----------|---------------|-------|-------------------|----------------------|------------|----------------------|-------------------------|
| 0         | L412F         | 3     | HECTOR R ALICEA   | 9270                 | 0          | GEORGE F NOONAN      | 6920                    |
| 1         | L411D         | 2     | GEORGE J CROWLEY  | 11402                | 0          | JOHN P GRELAND       | 9284                    |
| 2         |               | 3     | BARBARA A BORDEN  | 9834                 | 0          | HERBERT LANGLOIS     | 6912                    |

## PERSON INFORMATION

## VICTIM

| SUPP NOS. | NAME        | ADDRESS | GENDER | RACE               | DOB | SSN |
|-----------|-------------|---------|--------|--------------------|-----|-----|
| 0         | BELIN, KINA |         | MALE   | BLACK NON-HISPANIC |     |     |
| 1         | BELIN, KING |         | MALE   | BLACK NON-HISPANIC |     |     |
| 2         | BELIN, KING |         | MALE   | BLACK NON-HISPANIC |     |     |

## REPORTER

| SUPP NOS. | NAME            | ADDRESS | GENDER | RACE | DOB | SSN |
|-----------|-----------------|---------|--------|------|-----|-----|
| 0         | STEWART, EASTER |         |        |      |     |     |
| 1         | EASTER STEWART  |         |        |      |     |     |
| 2         | EASTER STEWART  |         |        |      |     |     |

## WITNESS

| SUPP NOS. | NAME | ADDRESS | GENDER | RACE | DOB | SSN |
|-----------|------|---------|--------|------|-----|-----|
| 1         | N/A  |         |        |      |     |     |
| 2         | N/A  |         |        |      |     |     |

## OFFENDER

| SUPP NOS. | STATUS | NAME        | ADDRESS | RACE               | DOB | SSN         | BOOKING NO. |
|-----------|--------|-------------|---------|--------------------|-----|-------------|-------------|
| 0         |        | BELIN, KINA |         | BLACK NON-HISPANIC |     | 000-00-0000 | 0           |
| 1         |        | BELIN, KING |         | BLACK NON-HISPANIC |     | 000-00-0000 | 0           |
| 2         |        | BELIN, KING |         | BLACK NON-HISPANIC |     |             | 0           |

## VEHICLE INFORMATION

| SUPP NOS. | STATUS | REG. STAT. | REG. NO. | PLATE | MAKE YEAR | OPERATOR | OWNER |
|-----------|--------|------------|----------|-------|-----------|----------|-------|
| 1         |        | NA         | N/A      | N/A   | 0         |          |       |

## PROPERTY INFORMATION

| SUPP NOS. | STATUS | TYPE | SERIAL NO. | DESCRIPTION | MODEL | VALUE  |
|-----------|--------|------|------------|-------------|-------|--------|
| 1         |        | N/A  |            |             |       | \$0.00 |
| 2         |        |      |            | N/A         |       | \$0.00 |

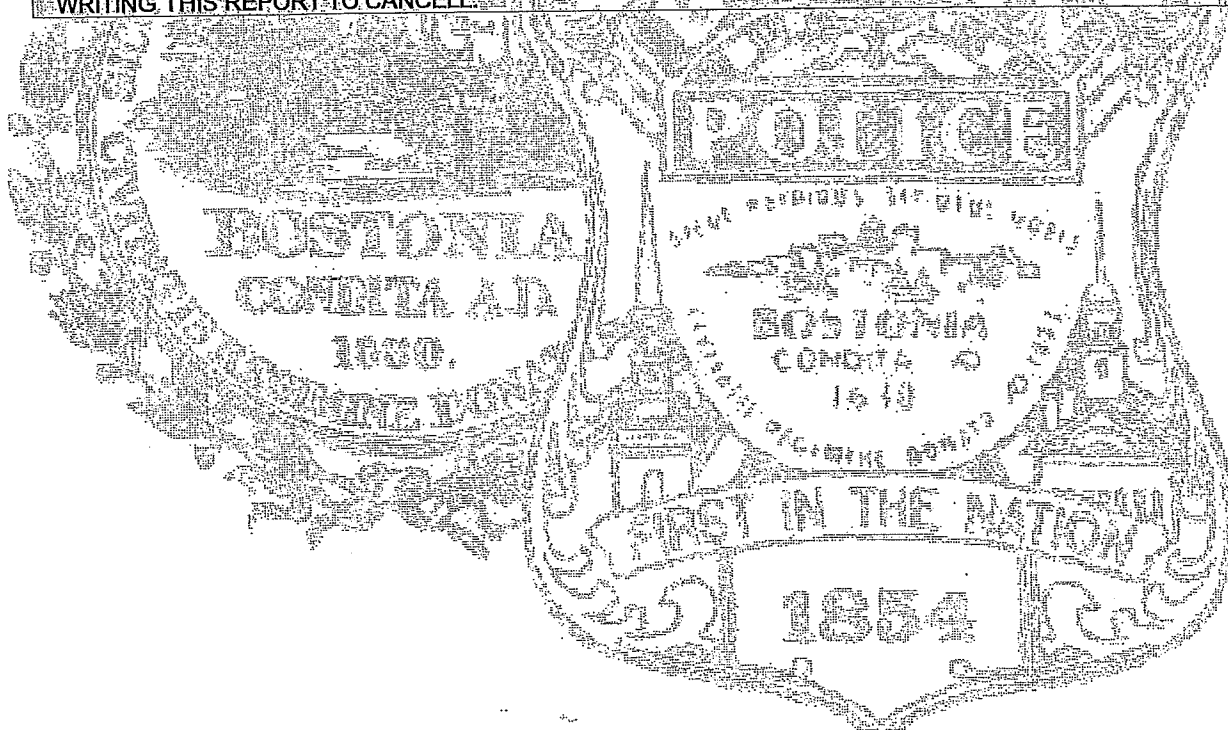
## NARRATIVE INFORMATION

NARRATIVE FOR ORIGINAL REPORT WRITTEN 01/11/2000 12:00 AM: P.O. RESPONDED TO ABOVE LOCATION FOR A MISSING PERSON. ON ARRIVAL P.O. SPOKE TO TH VICTIM'S MOTHER #19 WHO STATED THAT HER 14 YR.OLD SON WAS SUPPOSED TO BE IN THE HOUSE BY 8:00PM AND NEVER CAME HOME. THE MOTHER FURTHER STATED THIS IS AN ON GOING PROBLEM WITH HER SON.LAST FRIDAY THE VICTIM WENT TO BROCKTON WITHOUT HER PERMISSION AND DID NOT RETURN UNTIL LAST NIGHT.SHE REPORTED HIM MISSING AND THEN CANCELLED THE REPORT.SHE STATED SHE WISHED TO REPORT HIM MISSING AGAIN.VICTIM WAS ADVISED TO SEEK ASSISTANCE FROM BOSTON JUVENILE COURT CHINS DEPARTMENT . MISSING PERSONS NOTIFIED.

NARRATIVE FOR SUPPLEMENT NUMBER 1 WRITTEN 01/12/2000 12:00 AM: ABOUT 8:05AM PO CROWLEY IN THE L411D UNIT RECEIVED A RADIO CALL TO FOR A RETURNED MISSING PERSONS REPORT.

UPON ARRIVAL SPOKE WITH THE VICTIM'S MOTHER, EASTER STEWART, WHO STATED THAT HER SON WAS REPORTED MISSING ON 1-11-00 AND THAT HER SON RETURNED HOME ON 1-11-00 AT 11:18PM. MISSING PERSONS NOTIFIED.

NARRATIVE FOR SUPPLEMENT NUMBER 2 WRITTEN 02/03/2000 12:00 AM: 2-3-00 6:40PM SPOKE TO EASTER STEWART ALSO SPOKE TO BELIN KING RETURN HOME SAFE AND SOUND ON 01-12-00. WRITING THIS REPORT TO CANCEL.







Edward F Davis, Police Commissioner

## INCIDENT REPORT

ORIGINAL

STATUS: APPROVED

|                          |  |                                |                  |                    |        |                                |
|--------------------------|--|--------------------------------|------------------|--------------------|--------|--------------------------------|
| KEY SITUATIONS           |  | COMPLAINT NO.<br>000672033     | RPT DIST.<br>E18 | CAD RA<br>494      | RPT RA | CLEAR. DIST.                   |
| UCR INCIDENT DESCRIPTION |  | UCR FINAL INCIDENT DESCRIPTION |                  | DATE OCCURRED FROM |        | DATE OCCURRED TO               |
| INVESTIGATE PERSON       |  | INVESTIGATE PERSON             |                  | 12/05/2000         |        | 12/05/2000                     |
| LOCATION OF INCIDENT     |  | APT                            | DISPATCH TIME    | TIME OCCURRED FROM |        | TIME OCCURRED TO               |
| 17 ELM ST                |  |                                | 10:45 AM         | 10:44 AM           |        | 10:44 AM                       |
| NEIGHBORHOOD             |  | TYPE OF BUILDING               |                  | PLACE OF ENTRY     |        | WEATHER                        |
| RESIDENCE/HOME           |  | RESIDENTIAL HOUSE              |                  |                    |        | CLEAR                          |
| TYPE OF WEAPON-TOOL      |  | SUSPECT MODE OF TRANSPORTATION |                  | VICTIM'S ACTIVITY  |        | SUSPECT RELATIONSHIP TO VICTIM |
|                          |  | FOOT                           |                  |                    |        | NEIGHBOR                       |

## UNUSUAL ACTIONS AND STATEMENTS OF PERPETRATOR

|         |   |                |                                  |               |          |                              |            |            |
|---------|---|----------------|----------------------------------|---------------|----------|------------------------------|------------|------------|
| PERSONS | 1   | TYPE<br>VICTIM | NAME (LAST, FIRST, MI)<br>THOMAS |               | S.S. NO. | BOOKING NO.<br>0             | DOCKET NO. |            |
|         | ALIAS                                       | ADDRESS        |                                  |               | GENDER   | RACE                         | DOB        | AGE<br>0   |
|         | HEIGHT                                      | WEIGHT         | BUILD                            | HAIR          |          | EYES                         |            |            |
|         | OCCUPATION                                  | MARITAL STATUS |                                  | EMAIL ADDRESS |          | CONTACT #1<br>(000)-000-0000 |            | CONTACT #2 |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING) |                |                                  |               |          |                              |            |            |
|         |   |                |                                  |               |          |                              |            |            |

|         |   |                  |   |               |          |                  |            |            |
|---------|---|------------------|---|---------------|----------|------------------|------------|------------|
| PERSONS | 2   | TYPE<br>REPORTER | NAME (LAST, FIRST, MI)<br>WYMAN, GLENNA |               | S.S. NO. | BOOKING NO.<br>0 | DOCKET NO. |            |
|         | ALIAS                                       | ADDRESS          |   |               | GENDER   | RACE             | DOB        | AGE<br>0   |
|         | HEIGHT                                      | WEIGHT           | BUILD                                   | HAIR          |          | EYES             |            |            |
|         | OCCUPATION                                  | MARITAL STATUS   |   | EMAIL ADDRESS |          | CONTACT #1       |            | CONTACT #2 |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING) |                  |   |               |          |                  |            |            |
|         |   |                  |   |               |          |                  |            |            |

|         |   |                 |   |               |          |                  |            |            |
|---------|---|-----------------|---|---------------|----------|------------------|------------|------------|
| PERSONS | 3   | TYPE<br>WITNESS | NAME (LAST, FIRST, MI)<br>ELPERIN, RONALD |               | S.S. NO. | BOOKING NO.<br>0 | DOCKET NO. |            |
|         | ALIAS                                       | ADDRESS         |   |               | GENDER   | RACE             | DOB        | AGE<br>0   |
|         | HEIGHT                                      | WEIGHT          | BUILD                                     | HAIR          |          | EYES             |            |            |
|         | OCCUPATION                                  | MARITAL STATUS  |   | EMAIL ADDRESS |          | CONTACT #1       |            | CONTACT #2 |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING) |                 |   |               |          |                  |            |            |
|         |   |                 |   |               |          |                  |            |            |

|         |  |                  |                                       |                |                         |                        |            |            |
|---------|--|------------------|---------------------------------------|----------------|-------------------------|------------------------|------------|------------|
| PERSONS | 4  | TYPE<br>OFFENDER | NAME (LAST, FIRST, MI)<br>KING, BELIN |                | S.S. NO.<br>000-00-0000 | BOOKING NO.<br>0       | DOCKET NO. |            |
|         | ALIAS  | ADDRESS          |                                       |                | GENDER<br>MALE          | RACE<br>BLACK HISPANIC | DOB        | AGE<br>15  |
|         | HEIGHT<br>6-00   | WEIGHT<br>150    | BUILD<br>STOCKY                       | HAIR<br>BLONDE |                         | EYES<br>BROWN          |            |            |
|         | OCCUPATION   | MARITAL STATUS   |                                       | EMAIL ADDRESS  |                         | CONTACT #1             |            | CONTACT #2 |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)                              |                  |                                       |                |                         |                        |            |            |
|         | BRWN WHITE KNIT CAP, GREEN COAT, GRAY SWEAT PANTS, SIDE AND BACK POCKETS |                  |                                       |                |                         |                        |            |            |

NARRATIVE AND ADDITIONAL INFORMATION:

ABOUT 10:45 AM TUESDAY 12-05-00 OFFICERS CARR AND TAXTER IN THE L 202 D ALONG WITH OFFICER HARRINGTON L 415 D AND OFFICER ANDRADE L 416 D RESPONDED TO A RC FOR A B&E IN PROGRESS. UPON ARRIVAL OFFICERS SPOKE WITH WITNESS GLENNA WYMAN OF WHO STATED THAT ABOUT 10:35 AM SHE OBSERVED A THIN BN MALE ATTEMPTING TO GET INTO THE HOUSE ACROSS THE STREET AT 17 ELM ST. SHE ASKED HIM WHAT HE WAS DOING AND HE STATED THAT HE WAS LOOKING FOR SOMEONE NAMED JOHN. WITNESS STATED THAT SUSPECT WAS CARRYING A PLASTIC FISHING ROD. OFFICERS CHECKED THE HOUSE AT 17 ELM ST AND FOUND IT SECURE ALTHOUGH A PANE OF GLASS WAS BROKEN OF A FIRST FLOOR WINDOW ON THE PORCH FACING ELM ST. OFFICERS SPOKE WITH SUSPECT BELIN KING WHO WAS STANDING IN FRONT OF HIS HOME AT 1045 RIVER ST HP THE REAR OF THIS BUILDING OVERLOOKS 17 ELM ST BACKYARD. SUSPECT IS THIN 6' TALL AND WAS HOLDING A BLACK AND BLUE PLASTIC FISHING ROD HANDLE IN HIS LEFT HAND. SUSPECT STATED THAT HE WAS ON THE PORCH AT 17 ELM ST TO INQUIRE IF THE RESIDENTS WERE GOING TO SELL A BICYCLE HE HAD SEEN IN THE BACK YARD. SUSPECT STATED THAT HE HAD SKIPPED SCHOOL AT HYDE PARK HIGH. A CHECK WITH SGT AYALYA OF THE SCHOOL POLICE REVEALED THAT THE SUSPECT HAD BEEN SENT HOME FOR CAUSING PROBLEMS AT SCHOOL. OFFICERS SPOKE WITH RONALD ELPERIN OF 18 ELM ST WHO STATED THAT WITNESS GLENNA WYMAN AN ATTORNEY HAD LEFT FOR WORK.

OFFICERS CALL'S SUSPECTS PAROLE OFFICERS AT W R DISTRICT COURT FRANK LAMON 524-7334. JUVENILE PROBATION WHO WAS UNAVAILABLE. MESSAGE LEFT. OFFICERS COMPLETED FIO OF SUSPECT

|                                    |                |                           |                         |              |
|------------------------------------|----------------|---------------------------|-------------------------|--------------|
| UNIT ASSIGNED                      | SHIFT          | REPORTING OFFICER'S NAME  | REPORTING OFFICER'S ID  | PARTNER'S ID |
| L202D                              | 2              | ROBERT P. CARR            | 11398                   | 11743        |
| SPECIAL UNITS NOTIFIED (REPORTING) |                |                           |                         |              |
| DATE OF REPORT                     | TIME COMPLETED | APPROVING SUPERVISOR NAME | APPROVING SUPERVISOR ID |              |
| 12/05/2000                         | 12:45 PM       | EDWARD J GAFFEY           | 8955                    |              |



Edward F Davis, Police Commissioner

## INCIDENT REPORT

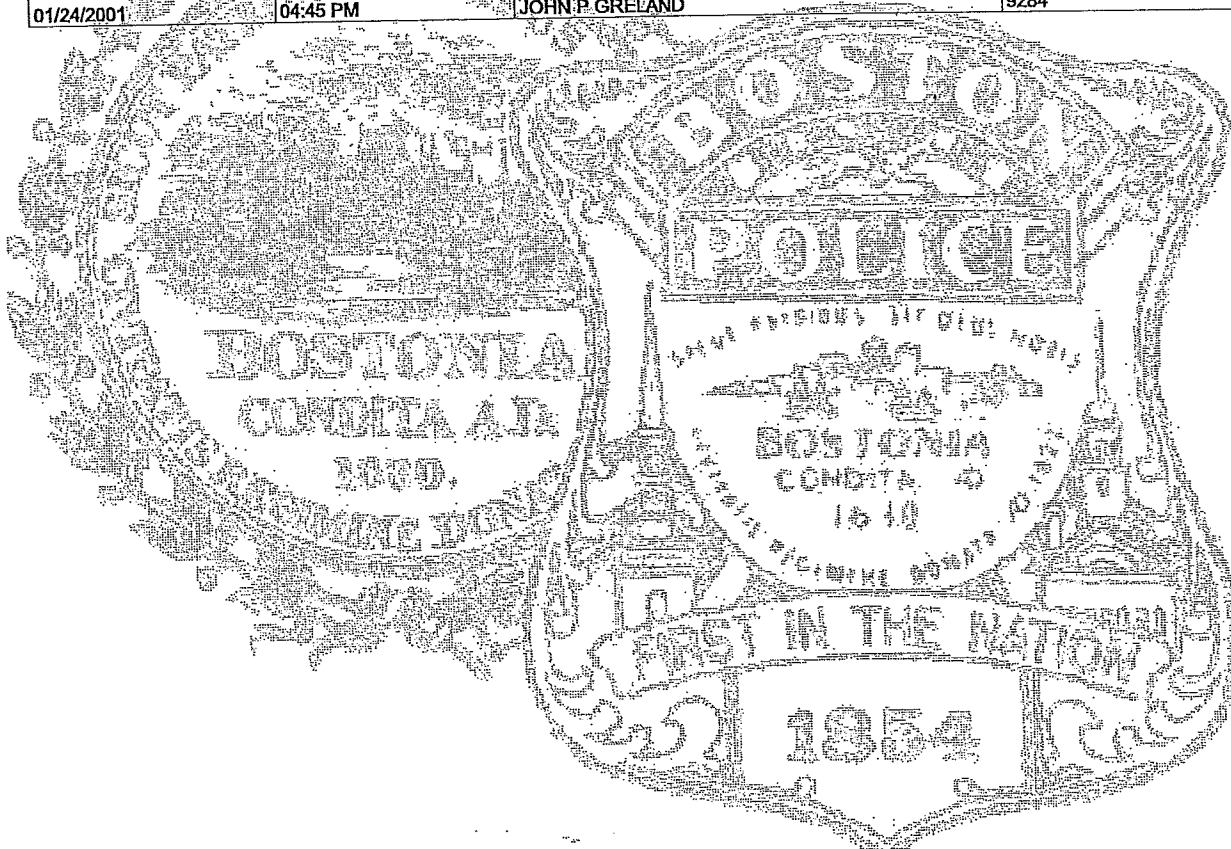
ORIGINAL

STATUS: APPROVED

|   |  |   |  |                                    |                              |                                  |                        |
|---|--|---|--|------------------------------------|------------------------------|----------------------------------|------------------------|
| KEY SITUATIONS  |  | COMPLAINT NO.<br>010041996                    | RPT DIST.<br>E18                                     | CAD RA<br>494                      | RPT RA                       | CLEAR. DIST.<br>E18              |                        |
| UCR INCIDENT DESCRIPTION<br>TRESPASSING                                       |  | UCR FINAL INCIDENT DESCRIPTION<br>TRESPASSING |  | STATUS<br>EXCEPTIONALLY<br>CLEARED |                              | DATE OCCURRED FROM<br>01/24/2001 | DATE OCCURRED TO       |
| LOCATION OF INCIDENT<br>655 METROPOLITAN AV                                   |  | APT   | DISPATCH TIME<br>12:32 PM                            | TIME OCCURRED FROM<br>12:20 PM     |                              | TIME OCCURRED TO                 |                        |
| NEIGHBORHOOD<br>RESIDENCE/HOME  |  | TYPE OF BUILDING<br>SCHOOL                    |  | PLACE OF ENTRY                     |                              | WEATHER                          | LIGHTING<br>ARTIFICIAL |
| TYPE OF WEAPON-TOOL   |  | SUSPECT MODE OF TRANSPORTATION                |  | VICTIM'S ACTIVITY                  |                              | SUSPECT RELATIONSHIP TO VICTIM   |                        |
| UNUSUAL ACTIONS AND STATEMENTS OF PERPETRATOR<br>"I HAD NOTHING BETTER TO DO" |  |   |  |                                    |                              |                                  |                        |
| PERSONS   | 1 TYPE<br>VICTIM   |   | NAME (LAST, FIRST, MI)<br>COMM OF MASS               |                                    | S.S. NO.                     | BOOKING NO.                      | DOCKET NO.             |
|   | ALIAS  |   | ADDRESS<br>213 TOWNSEND ST. MA 00000-0000            |                                    | GENDER<br>N/A                | RACE<br>N/A                      | DOB<br>0               |
|   | HEIGHT   | WEIGHT  | BUILD  | HAIR                               | EYES                         |                                  |                        |
|   | OCCUPATION<br>P.O.                                       |   | MARITAL STATUS                                       | EMAIL ADDRESS                      | CONTACT #1<br>(000)-000-0000 |                                  | CONTACT #2             |
|   | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)              |   |  |                                    |                              |                                  |                        |
|   | 125  |   |  |                                    |                              |                                  |                        |
|   | 125  |   |  |                                    |                              |                                  |                        |
| PERSONS   | 2 TYPE<br>REPORTER                                       |   | NAME (LAST, FIRST, MI)<br>OFF. LAWLER BOST. SCH. POL |                                    | S.S. NO.                     | BOOKING NO.                      | DOCKET NO.             |
|   | ALIAS  |   | ADDRESS  |                                    | GENDER                       | RACE                             | DOB<br>0               |
|   | HEIGHT   | WEIGHT  | BUILD  | HAIR                               | EYES                         |                                  |                        |
|   | OCCUPATION   |   | MARITAL STATUS                                       | EMAIL ADDRESS                      | CONTACT #1                   |                                  | CONTACT #2             |
|   | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)              |   |  |                                    |                              |                                  |                        |
|   | 125  |   |  |                                    |                              |                                  |                        |
|   | 125  |   |  |                                    |                              |                                  |                        |
| PERSONS   | 3 TYPE<br>WITNESS  |   | NAME (LAST, FIRST, MI)<br>SGT. AYALA                 |                                    | S.S. NO.                     | BOOKING NO.                      | DOCKET NO.             |
|   | ALIAS  |   | ADDRESS  |                                    | GENDER                       | RACE                             | DOB<br>0               |
|   | HEIGHT   | WEIGHT  | BUILD  | HAIR                               | EYES                         |                                  |                        |
|   | OCCUPATION   |   | MARITAL STATUS                                       | EMAIL ADDRESS                      | CONTACT #1                   |                                  | CONTACT #2             |
|   | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)              |   |  |                                    |                              |                                  |                        |
|   | 125  |   |  |                                    |                              |                                  |                        |
|   | 125  |   |  |                                    |                              |                                  |                        |
| PERSONS   | 4 TYPE<br>OFFENDER                                       |   | NAME (LAST, FIRST, MI)<br>BELIN, KING                |                                    | S.S. NO.<br>000-00-0000      | BOOKING NO.<br>0                 | DOCKET NO.             |
|   | ALIAS  |   | ADDRESS  |                                    | GENDER<br>MALE               | RACE<br>BLACK NON-HISPANIC       | DOB<br>15              |
|   | HEIGHT<br>6-01   | WEIGHT<br>150                                 | BUILD<br>SLIM  | HAIR                               | EYES                         |                                  |                        |
|   | OCCUPATION   |   | MARITAL STATUS                                       | EMAIL ADDRESS                      | CONTACT #1                   |                                  | CONTACT #2             |
|   | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)<br>MA, 02136 |   |  |                                    |                              |                                  |                        |
|   | 125  |   |  |                                    |                              |                                  |                        |
|   | 125  |   |  |                                    |                              |                                  |                        |
| NARRATIVE AND ADDITIONAL INFORMATION:   |  |   |  |                                    |                              |                                  |                        |

ON THE ABOVE/DATE AND TIME SUSP. ILLEGALLY ENTERED HYDE PARK HIGH AND WAS OBSERVED BY SGT. AYALA ON THE SECOND FLOOR. SGT. AYALA INSTRUCTED SUSP TO STOP. HE REFUSED AND RAN. OFFICER LAWLER OBSERVED SUSPECT ON THE 1ST FLOOR AND TOLD HIM TO STOP, HE RAN FROM OFFICER ONTO CENTRAL AVE HOLDING HIS LEFT FRONT POCKET. OFFICERS GAVE CHASE AND APPREHENDED SUSP ON RIVER ST. SEARCH OF AREA TO TURN UP ANY CONTRABAND DUE TO SUSPECTS ACTIONS, WAS NEGATIVE. BOOKED E-18 FOR TRESPASSING.

|                                    |                |                           |                         |              |
|------------------------------------|----------------|---------------------------|-------------------------|--------------|
| UNIT ASSIGNED                      | SHIFT          | REPORTING OFFICER'S NAME  | REPORTING OFFICER'S ID  | PARTNER'S ID |
| B-12                               | 2              | BRET GIANNETTI            | 75645                   | 0            |
| SPECIAL UNITS NOTIFIED (REPORTING) |                |                           |                         |              |
| DATE OF REPORT                     | TIME COMPLETED | APPROVING SUPERVISOR NAME | APPROVING SUPERVISOR ID |              |
| 01/24/2001                         | 04:45 PM       | JOHN P. GRELAND           | 9284                    |              |





Edward F Davis, Police Commissioner

## INCIDENT REPORT

ORIGINAL

STATUS: APPROVED

|   |  |  |  |                                    |                                  |                  |
|---|--|--|--|------------------------------------|----------------------------------|------------------|
| KEY SITUATIONS                                |  | COMPLAINT NO.<br>010253766                       | RPT DIST.<br>E18                             | CAD RA<br>494                      | RPT RA                           | CLEAR. DIST.     |
| UCR INCIDENT DESCRIPTION<br>WARRANT ARREST    |  | UCR FINAL INCIDENT DESCRIPTION<br>WARRANT ARREST |  | STATUS<br>EXCEPTIONALLY<br>CLEARED | DATE OCCURRED FROM<br>05/01/2001 | DATE OCCURRED TO |
| LOCATION OF INCIDENT<br>1045 RIVER ST         |  | APT.   | DISPATCH TIME<br>10:29 AM                    | TIME OCCURRED FROM<br>10:30 AM     | TIME OCCURRED TO                 |                  |
| NEIGHBORHOOD                                  | TYPE OF BUILDING                             | PLACE OF ENTRY                                   |  | WEATHER                            | LIGHTING                         |                  |
| TYPE OF WEAPON-TOOL                           | SUSPECT MODE OF TRANSPORTATION               | VICTIM'S ACTIVITY                                |  | SUSPECT RELATIONSHIP TO VICTIM     |                                  |                  |
| UNUSUAL ACTIONS AND STATEMENTS OF PERPETRATOR |  |  |  |                                    |                                  |                  |
| PERSONS                                       | 1 TYPE<br>VICTIM                             |  | NAME (LAST, FIRST, MI)<br>COMM OF MASS       |                                    | S.S. NO.                         | BOOKING NO.<br>0 |
|   | ALIAS  |  | ADDRESS                                      |                                    | GENDER                           | RACE             |
|   | HEIGHT                                       | WEIGHT   | BUILD  | HAIR                               | EYES                             |                  |
|   | OCCUPATION                                   | MARITAL STATUS                                   | EMAIL ADDRESS                                | CONTACT #1                         | CONTACT #2                       |                  |
|   | SPECIAL CHARACTERISTICS (INCLUDING CLOTHING) |  |  |                                    |                                  |                  |
|   | 1610   |  |  |                                    |                                  |                  |
| PERSONS                                       | 2 TYPE<br>REPORTER                           |  | NAME (LAST, FIRST, MI)<br>ISRAEL, KENNETH PO |                                    | S.S. NO.                         | BOOKING NO.<br>0 |
|   | ALIAS  |  | ADDRESS<br>364 WARREN ST., ROXBURY MA        |                                    | GENDER                           | RACE             |
|   | HEIGHT                                       | WEIGHT   | BUILD  | HAIR                               | EYES                             |                  |
|   | OCCUPATION                                   | MARITAL STATUS                                   | EMAIL ADDRESS                                | CONTACT #1<br>(617)-343-4444       | CONTACT #2                       |                  |
|   | SPECIAL CHARACTERISTICS (INCLUDING CLOTHING) |  |  |                                    |                                  |                  |
|   | 1815   |  |  |                                    |                                  |                  |
| PERSONS                                       | 3 TYPE<br>WITNESS                            |  | NAME (LAST, FIRST, MI)<br>ISRAEL, KEITH      |                                    | S.S. NO.                         | BOOKING NO.<br>0 |
|   | ALIAS  |  | ADDRESS                                      |                                    | GENDER                           | RACE             |
|   | HEIGHT                                       | WEIGHT   | BUILD  | HAIR                               | EYES                             |                  |
|   | OCCUPATION                                   | MARITAL STATUS                                   | EMAIL ADDRESS                                | CONTACT #1                         | CONTACT #2                       |                  |
|   | SPECIAL CHARACTERISTICS (INCLUDING CLOTHING) |  |  |                                    |                                  |                  |
|   |  |  |  |                                    |                                  |                  |
| PERSONS                                       | 4 TYPE<br>WITNESS                            |  | NAME (LAST, FIRST, MI)<br>SINGLETARY, D.     |                                    | S.S. NO.                         | BOOKING NO.<br>0 |
|   | ALIAS  |  | ADDRESS                                      |                                    | GENDER                           | RACE             |
|   | HEIGHT                                       | WEIGHT   | BUILD  | HAIR                               | EYES                             |                  |
|   | OCCUPATION                                   | MARITAL STATUS                                   | EMAIL ADDRESS                                | CONTACT #1                         | CONTACT #2                       |                  |
|   | SPECIAL CHARACTERISTICS (INCLUDING CLOTHING) |  |  |                                    |                                  |                  |
|   |  |  |  |                                    |                                  |                  |

|   |  |                            |  |   |                |  |                                 |                                 |                          |  |  |
|---|--|----------------------------|--|---|----------------|--|---------------------------------|---------------------------------|--------------------------|--|--|
| P<br>U<br>B<br>L<br>I<br>C<br>A<br>C<br>C<br>E<br>S<br>S  | 5 TYPE<br>WITNESS                            |                            | NAME (LAST, FIRST, MI)<br>BARKER, GARY     |   | S.S. NO.       |  | BOOKING NO.<br>0                |                                 | DOCKET NO.               |  |  |
|   | ALIAS  |                            | ADDRESS                                    |   | GENDER         |  | RACE                            |                                 | DOB<br>0                 |  |  |
|   | HEIGHT                                       | WEIGHT                     | BUILD                                      |   | HAIR           |  | EYES                            |                                 |                          |  |  |
|   | OCCUPATION                                   |                            | MARITAL STATUS                             |   | EMAIL ADDRESS  |  | CONTACT #1                      |                                 | CONTACT #2               |  |  |
|   | SPECIAL CHARACTERISTICS (INCLUDING CLOTHING) |                            |  |   |                |  |                                 |                                 |                          |  |  |
| P<br>U<br>B<br>L<br>I<br>C<br>A<br>C<br>C<br>E<br>S<br>S  | 6 TYPE<br>OFFENDER                           |                            | NAME (LAST, FIRST, MI)<br>BELIN, KING      |   | S.S. NO.       |  | BOOKING NO.<br>20010050300      |                                 | DOCKET NO.<br>DL 00W0585 |  |  |
|   | ALIAS  |                            | ADDRESS                                    |   | GENDER<br>MALE |  | RACE<br>BLACK NON-HISPANIC      |                                 | AGE<br>15                |  |  |
|   | HEIGHT                                       | WEIGHT<br>150              | BUILD<br>THIN                              |   | HAIR<br>BLACK  |  | EYES<br>BROWN                   |                                 |                          |  |  |
|   | OCCUPATION                                   |                            | MARITAL STATUS                             |   | EMAIL ADDRESS  |  | CONTACT #1                      |                                 | CONTACT #2               |  |  |
|   | SPECIAL CHARACTERISTICS (INCLUDING CLOTHING) |                            |  |   |                |  |                                 |                                 |                          |  |  |
| NARRATIVE AND ADDITIONAL INFORMATION:   |  |                            |  |   |                |  |                                 |                                 |                          |  |  |
| <p>ABOUT 10:30AM THE ABOVE SUSPECT WAS ARRESTED BY THE MEMBEERS OF THE YOUTH VIOLENCE STRIKE FORCE AT THE ABOVE LOCATION. SUSPECT ARRESTED ON AN OUTSTANDING WARRANT DOCKET #DL 00W0585 ISSUED OUT OF WEST ROXBURY DISTRICT COURT. SUSPECT TRANSPORTED TO THE DISTRICT 18 STATION AND BOOKED. WARRANTS TO BE FAXED TO THE WARRANT UNIT.</p> |  |                            |  |   |                |  |                                 |                                 |                          |  |  |
| UNIT ASSIGNED<br>TK18   |  | SHIFT<br>2                 | REPORTING OFFICER'S NAME<br>KENNETH ISRAEL |   |                |  | REPORTING OFFICER'S ID<br>10959 |                                 | PARTNER'S ID<br>11065    |  |  |
| SPECIAL UNITS NOTIFIED (REPORTING)  |  |                            |  |   |                |  |                                 |                                 |                          |  |  |
| DATE OF REPORT<br>05/13/2001  |  | TIME COMPLETED<br>11:25 AM |  | APPROVING SUPERVISOR NAME<br>HERBERT J LANGLOIS |                |  |                                 | APPROVING SUPERVISOR ID<br>6912 |                          |  |  |



Edward F Davis, Police Commissioner

## INCIDENT REPORT

ORIGINAL

STATUS: APPROVED

|   |  |  |  |                                    |                                  |                     |
|---|--|--|--|------------------------------------|----------------------------------|---------------------|
| KEY SITUATIONS                                |  | COMPLAINT NO.<br>010253819                       | RPT DIST.<br>E18                           | CAD RA<br>494                      | RPT RA                           | CLEAR. DIST.<br>E18 |
| UCR INCIDENT DESCRIPTION<br>WARRANT ARREST    |  | UCR FINAL INCIDENT DESCRIPTION<br>WARRANT ARREST |  | STATUS<br>EXCEPTIONALLY<br>CLEARED | DATE OCCURRED FROM<br>05/13/2001 | DATE OCCURRED TO    |
| LOCATION OF INCIDENT<br>1045 RIVER ST         |  | APT<br>39  | DISPATCH TIME<br>10:30 AM                  | TIME OCCURRED FROM<br>10:30 AM     | TIME OCCURRED TO                 |                     |
| NEIGHBORHOOD<br>RESIDENCE/HOME                | TYPE OF BUILDING<br>RESIDENTIAL APT          |  | PLACE OF ENTRY                             | WEATHER<br>CLOUDY                  | LIGHTING<br>NATURAL              |                     |
| TYPE OF WEAPON-TOOL                           | SUSPECT MODE OF TRANSPORTATION               | VICTIMS ACTIVITY                                 |  | SUSPECT RELATIONSHIP TO VICTIM     |                                  |                     |
| UNUSUAL ACTIONS AND STATEMENTS OF PERPETRATOR |  |  |  |                                    |                                  |                     |
| PERSONS                                       | 1 TYPE<br>VICTIM                             |  | NAME (LAST, FIRST, MI)<br>COMM OF MASS     |                                    | S.S. NO.                         | BOOKING NO.<br>0    |
|   | ALIAS  |  | ADDRESS<br>364 WARREN ST, MA               |                                    | GENDER                           | DOB                 |
|   | HEIGHT                                       | WEIGHT   | BUILD                                      | HAIR                               | EYES                             | AGE<br>0            |
|   | OCCUPATION                                   | MARITAL STATUS                                   | EMAIL ADDRESS                              |                                    | CONTACT #1<br>(617)-343-4444     | CONTACT #2          |
|   | SPECIAL CHARACTERISTICS (INCLUDING CLOTHING) |  |  |                                    |                                  |                     |
|   |  |  |  |                                    |                                  |                     |
| PERSONS                                       | 2 TYPE<br>REPORTER                           |  | NAME (LAST, FIRST, MI)<br>ISRAEL, KEITH    |                                    | S.S. NO.                         | BOOKING NO.<br>0    |
|   | ALIAS  |  | ADDRESS<br>364 WARREN ST, ROXBURY MA       |                                    | GENDER                           | DOB                 |
|   | HEIGHT                                       | WEIGHT   | BUILD                                      | HAIR                               | EYES                             | AGE<br>0            |
|   | OCCUPATION                                   | MARITAL STATUS                                   | EMAIL ADDRESS                              |                                    | CONTACT #1                       | CONTACT #2          |
|   | SPECIAL CHARACTERISTICS (INCLUDING CLOTHING) |  |  |                                    |                                  |                     |
|   |  |  |  |                                    |                                  |                     |
| PERSONS                                       | 3 TYPE<br>WITNESS                            |  | NAME (LAST, FIRST, MI)<br>SINGLETERY       |                                    | S.S. NO.                         | BOOKING NO.<br>0    |
|   | ALIAS  |  | ADDRESS                                    |                                    | GENDER                           | DOB                 |
|   | HEIGHT                                       | WEIGHT   | BUILD                                      | HAIR                               | EYES                             | AGE<br>0            |
|   | OCCUPATION                                   | MARITAL STATUS                                   | EMAIL ADDRESS                              |                                    | CONTACT #1                       | CONTACT #2          |
|   | SPECIAL CHARACTERISTICS (INCLUDING CLOTHING) |  |  |                                    |                                  |                     |
|   |  |  |  |                                    |                                  |                     |
| PERSONS                                       | 4 TYPE<br>WITNESS                            |  | NAME (LAST, FIRST, MI)<br>BARKER, GARY SGT |                                    | S.S. NO.                         | BOOKING NO.<br>0    |
|   | ALIAS  |  | ADDRESS                                    |                                    | GENDER                           | DOB                 |
|   | HEIGHT                                       | WEIGHT   | BUILD                                      | HAIR                               | EYES                             | AGE<br>0            |
|   | OCCUPATION                                   | MARITAL STATUS                                   | EMAIL ADDRESS                              |                                    | CONTACT #1                       | CONTACT #2          |
|   | SPECIAL CHARACTERISTICS (INCLUDING CLOTHING) |  |  |                                    |                                  |                     |
|   |  |  |  |                                    |                                  |                     |



|  |            |                          |                        |                           |                        |                         |              |     |
|--|------------|--------------------------|------------------------|---------------------------|------------------------|-------------------------|--------------|-----|
| PERSONS  | 5          | TYPE                     | NAME (LAST, FIRST, MI) |                           | S.S. NO.               | BOOKING NO.             | DOCKET NO.   |     |
|  |            | OFFENDER                 | BELIN, KING            |                           |                        | 20010005031             | DL 00W584    |     |
|  |            | ALIAS                    | ADDRESS                |                           | GENDER                 | RACE                    | DOB          | AGE |
|  |            |                          |                        |                           | MALE                   | BLACK NON-HISPANIC      |              | 15  |
|  | HEIGHT     | WEIGHT                   | BUILD                  | HAIR                      | EYES                   |                         |              |     |
|  | 150        | SLIM                     | BLACK                  | BROWN                     |                        |                         |              |     |
|  | OCCUPATION | MARITAL STATUS           | EMAIL ADDRESS          |                           | CONTACT #1             |                         | CONTACT #2   |     |
| SPECIAL CHARACTERISTICS (INCLUDING CLOTHING)   |            |                          |                        |                           |                        |                         |              |     |
| GREY SHIRT, BLK SWEAT PANTS, SNEAKERS  |            |                          |                        |                           |                        |                         |              |     |
| NARRATIVE AND ADDITIONAL INFORMATION:  |            |                          |                        |                           |                        |                         |              |     |
| ABOVE SAUSPECT WAS ARRESTED ON A STRAIGHT WARRANT OUT OF W. ROX. JUVENILE CT. DOCKET #DL 00W584. DOATE OF ISSUE 5-11-01 FOR DISORDERLY PERSON- COPY FAXED TO THE WARRANT UNIT. |            |                          |                        |                           |                        |                         |              |     |
| UNIT ASSIGNED  | SHIFT      | REPORTING OFFICER'S NAME |                        |                           | REPORTING OFFICER'S ID |                         | PARTNER'S ID |     |
| TK-18  | 2          | KEITH ISRAEL             |                        |                           | 10413                  |                         | 11595        |     |
| SPECIAL UNITS NOTIFIED (REPORTING)   |            |                          |                        |                           |                        |                         |              |     |
| DATE OF REPORT   |            | TIME COMPLETED           |                        | APPROVING SUPERVISOR NAME |                        | APPROVING SUPERVISOR ID |              |     |
| 05/13/2001   |            | 11:36 AM                 |                        | HERBERT J LANGLOIS        |                        | 6912                    |              |     |





Edward F Davis, Police Commissioner

## INCIDENT REPORT

ORIGINAL

STATUS: APPROVED

|                          |                                |                                |                |                                |                    |                  |
|--------------------------|--------------------------------|--------------------------------|----------------|--------------------------------|--------------------|------------------|
| KEY SITUATIONS           |                                | COMPLAINT NO.                  | RPT DIST.      | CAD RA                         | RPT RA             | CLEAR DIST.      |
| JUVENILE                 |                                | 020082370                      | E18            | 494                            |                    | E18              |
| UCR INCIDENT DESCRIPTION |                                | UCR FINAL INCIDENT DESCRIPTION |                | STATUS                         | DATE OCCURRED FROM | DATE OCCURRED TO |
| WARRANT ARREST           |                                | WARRANT ARREST                 |                | CLEARED BY ARREST              | 02/14/2002         | 02/14/2002       |
| LOCATION OF INCIDENT     |                                | APT                            | DISPATCH TIME  | TIME OCCURRED FROM             | TIME OCCURRED TO   |                  |
| 1045 RIVER ST            |                                | 39                             | 07:30 AM       | 07:30 AM                       | 07:30 AM           |                  |
| NEIGHBORHOOD             |                                | TYPE OF BUILDING               | PLACE OF ENTRY | WEATHER                        | LIGHTING           |                  |
| RESIDENCE/HOME           |                                | RESIDENTIAL APT                | N/A            | CLEAR                          | NATURAL            |                  |
| TYPE OF WEAPON-TOOL      | SUSPECT MODE OF TRANSPORTATION | VICTIM'S ACTIVITY              |                | SUSPECT RELATIONSHIP TO VICTIM |                    |                  |
| N/A                      | FOOT                           | N/A                            |                | N/A                            |                    |                  |

UNUSUAL ACTIONS AND STATEMENTS OF PERPETRATOR

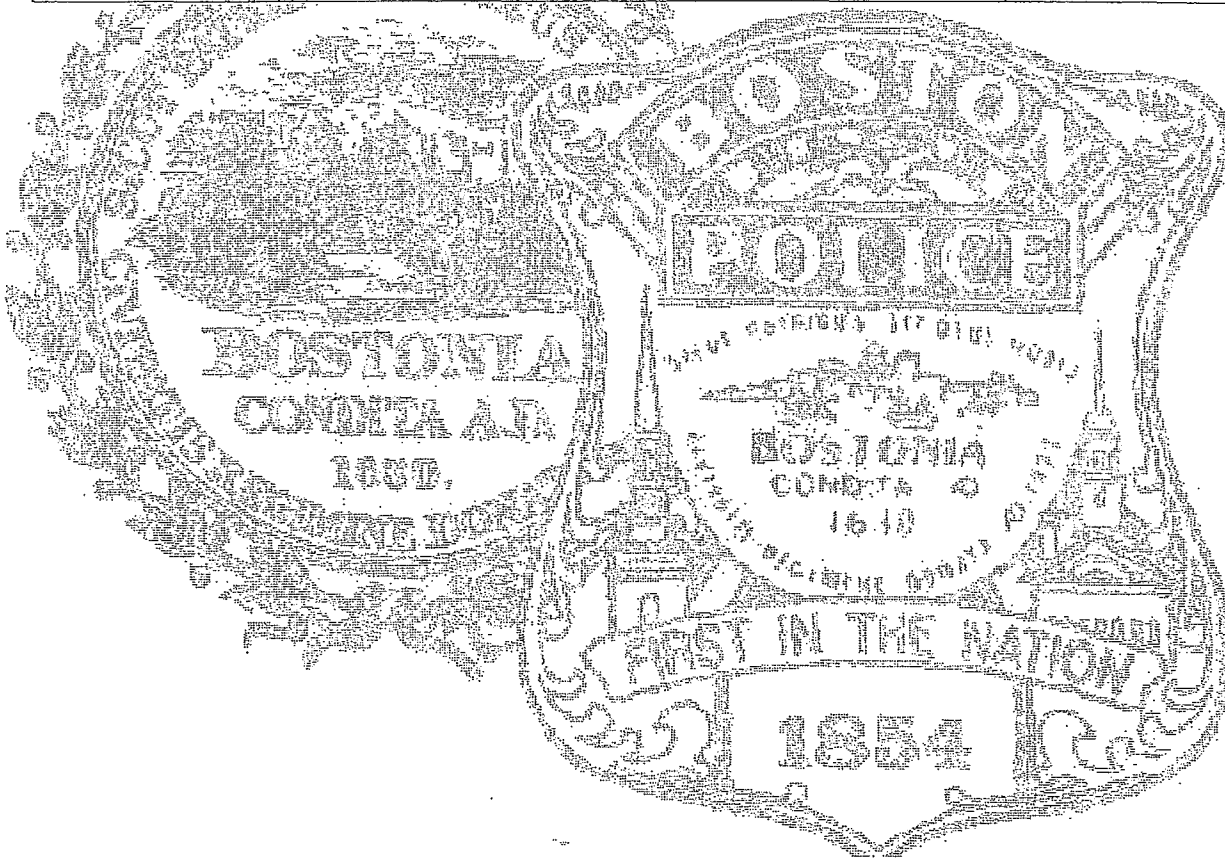
N/A

|         |   |                |                                       |       |             |                    |            |
|---------|---|----------------|---------------------------------------|-------|-------------|--------------------|------------|
| PERSONS | 1   | TYPE           | NAME (LAST, FIRST, MI)                |       | S.S. NO.    | BOOKING NO.        | DOCKET NO. |
|         |   | VICTIM         | COMM OF MASS                          |       |             | 0                  |            |
|         |   | ALIAS          | ADDRESS                               |       | GENDER      | RACE               | DOB        |
|         |   |                |                                       |       |             |                    | AGE        |
|         |   |                |                                       |       |             |                    | 0          |
|         |   | HEIGHT         | WEIGHT                                | BUILD | HAIR        | EYES               |            |
|         | OCCUPATION  | MARITAL STATUS | EMAIL ADDRESS                         |       | CONTACT #1  | CONTACT #2         |            |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)       |                |                                       |       |             |                    |            |
|         |   |                |                                       |       |             |                    |            |
| PERSONS | 2   | TYPE           | NAME (LAST, FIRST, MI)                |       | S.S. NO.    | BOOKING NO.        | DOCKET NO. |
|         |   | REPORTER       | PO J. CUMMINGS/J. CECIL M. FAYLES     |       |             | 0                  |            |
|         |   | ALIAS          | ADDRESS                               |       | GENDER      | RACE               | DOB        |
|         |   |                | 364 WARREN ST., ROXBURY MA 02136-0000 |       |             |                    | AGE        |
|         |   |                |                                       |       |             |                    | 0          |
|         |   | HEIGHT         | WEIGHT                                | BUILD | HAIR        | EYES               |            |
|         | OCCUPATION  | MARITAL STATUS | EMAIL ADDRESS                         |       | CONTACT #1  | CONTACT #2         |            |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)       |                |                                       |       |             |                    |            |
|         |   |                |                                       |       |             |                    |            |
| PERSONS | 3   | TYPE           | NAME (LAST, FIRST, MI)                |       | S.S. NO.    | BOOKING NO.        | DOCKET NO. |
|         |   | WITNESS        | DYS WARRANT APPREHENSION              |       |             | 0                  |            |
|         |   | ALIAS          | ADDRESS                               |       | GENDER      | RACE               | DOB        |
|         |   |                |                                       |       |             |                    | AGE        |
|         |   |                |                                       |       |             |                    | 0          |
|         |   | HEIGHT         | WEIGHT                                | BUILD | HAIR        | EYES               |            |
|         | OCCUPATION  | MARITAL STATUS | EMAIL ADDRESS                         |       | CONTACT #1  | CONTACT #2         |            |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)       |                |                                       |       |             |                    |            |
|         |   |                |                                       |       |             |                    |            |
| PERSONS | 4   | TYPE           | NAME (LAST, FIRST, MI)                |       | S.S. NO.    | BOOKING NO.        | DOCKET NO. |
|         |   | OFFENDER       | BELIN, KING                           |       | 000-00-0000 | 20020013218        |            |
|         |   | ALIAS          | ADDRESS                               |       | GENDER      | RACE               | DOB        |
|         |   | TYRELL STEWART |                                       |       | MALE        | BLACK NON-HISPANIC | AGE        |
|         |   |                |                                       |       |             |                    | 16         |
|         |   | HEIGHT         | WEIGHT                                | BUILD | HAIR        | EYES               |            |
|         | 5-09  | 165            | MEDIUM                                | BLACK | BROWN       |                    |            |
|         | OCCUPATION  | MARITAL STATUS | EMAIL ADDRESS                         |       | CONTACT #1  | CONTACT #2         |            |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)       |                |                                       |       |             |                    |            |
|         | BLUE PUFFY COAT, BLUE SHIRT, BLUE HAT, BLUE JEANS |                |                                       |       |             |                    |            |

NARRATIVE AND ADDITIONAL INFORMATION:

ABOUT 07:30A MEMBERS OF THE YVSF AND DYS WARRANT APPREHENSION TEAM CONDUCTED A WARRANT SERVICE AT SUSPECT LOCATED AT ABOVE AND PLACED UNDER ARREST IN ACCORDANCE WITH A DYS PAROLE VIOLATION WARRANT, DOCKET #M05158073, REF #W5705174. SUSPECT TRANSPORTED TO DISTRICT 18 AND BOOKED, WARRANT UNIT NOTIFIED.

|                                   |                |                           |                         |              |
|-----------------------------------|----------------|---------------------------|-------------------------|--------------|
| UNIT ASSIGNED                     | SHIFT          | REPORTING OFFICER'S NAME  | REPORTING OFFICER'S ID  | PARTNER'S ID |
| TK14                              | 2              | JOSHUA D CUMMINGS         | 11403                   | 11297        |
| SPECIAL UNITS NOTIFIED(REPORTING) |                |                           |                         |              |
| YVSF                              |                |                           |                         |              |
| DATE OF REPORT                    | TIME COMPLETED | APPROVING SUPERVISOR NAME | APPROVING SUPERVISOR ID |              |
| 02/14/2002                        | 08:00 AM       | JOHN P GRELAND            | 9284                    |              |





Edward F Davis, Police Commissioner

## INCIDENT REPORT

ORIGINAL

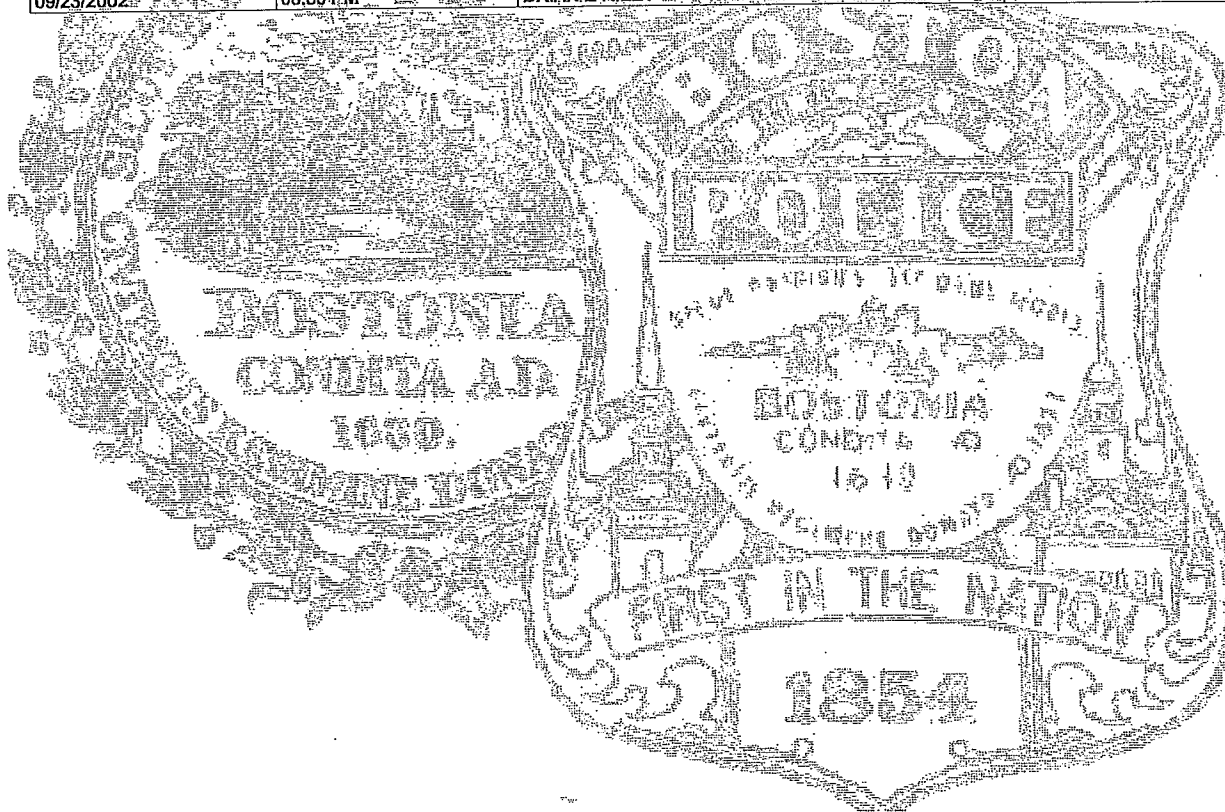
STATUS: APPROVED

|   |   |                                |                                       |                          |                                |                  |            |     |
|---|---|--------------------------------|---------------------------------------|--------------------------|--------------------------------|------------------|------------|-----|
| KEY SITUATIONS                                |   | COMPLAINT NO.                  | RPT DIST.                             | CAD RA                   | RPT RA                         | CLEAR. DIST.     |            |     |
| JUVENILE                                      |   | 020535985                      | B3                                    |                          |                                | B3               |            |     |
| UCR INCIDENT DESCRIPTION                      |   | UCR FINAL INCIDENT DESCRIPTION |                                       | STATUS                   | DATE OCCURRED FROM             | DATE OCCURRED TO |            |     |
| WARRANT-ARREST                                |   | WARRANT-ARREST                 |                                       | EXCEPTIONALLY<br>CLEARED | 09/23/2002                     | 09/23/2002       |            |     |
| LOCATION OF INCIDENT                          |   |                                | APT                                   | DISPATCH TIME            | TIME OCCURRED FROM             | TIME OCCURRED TO |            |     |
| 19 FESSENDEN ST                               |   |                                |                                       | 08:04 PM                 | 08:04 PM                       | 08:04 PM         |            |     |
| NEIGHBORHOOD                                  |   | TYPE OF BUILDING               | PLACE OF ENTRY                        |                          | WEATHER                        | LIGHTING         |            |     |
| RESIDENCE/HOME                                |   | RESIDENTIAL APT                | N/A                                   |                          | OVERCAST                       | ARTIFICIAL       |            |     |
| TYPE OF WEAPON-TOOL                           | SUSPECT MODE OF TRANSPORTATION              |                                | VICTIM'S ACTIVITY                     |                          | SUSPECT RELATIONSHIP TO VICTIM |                  |            |     |
| NONE  | FOOT  |                                | NA                                    |                          | N/A                            |                  |            |     |
| UNUSUAL ACTIONS AND STATEMENTS OF PERPETRATOR |   |                                |                                       |                          |                                |                  |            |     |
| SEE NARATIVE                                  |   |                                |                                       |                          |                                |                  |            |     |
| PERSONS                                       | 1 TYPE                                      |                                | NAME (LAST, FIRST, MI)                |                          | S.S. NO.                       | BOOKING NO.      | DOCKET NO. |     |
|   | VICTIM                                      |                                | COMM OF MASS                          |                          |                                | 0                |            |     |
|   | ALIAS                                       |                                | ADDRESS                               |                          | GENDER                         | RACE             | DOB        | AGE |
|   |   |                                | 364 WARREN ST., ROXBURY MA 02119-0000 |                          | N/A                            | N/A              |            | 0   |
|   | HEIGHT                                      | WEIGHT                         | BUILD                                 | HAIR                     |                                | EYES             |            |     |
|   |   |                                | N/A                                   |                          |                                |                  |            |     |
|   | OCCUPATION                                  | MARITAL STATUS                 | EMAIL ADDRESS                         |                          | CONTACT #1                     | CONTACT #2       |            |     |
|   |   | N/A                            |                                       |                          | (617)-343-4444                 |                  |            |     |
|   | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING) |                                |                                       |                          |                                |                  |            |     |
|   |   |                                |                                       |                          |                                |                  |            |     |
| PERSONS                                       | 2 TYPE                                      |                                | NAME (LAST, FIRST, MI)                |                          | S.S. NO.                       | BOOKING NO.      | DOCKET NO. |     |
|   | REPORTER                                    |                                | SOMERVILLE, ARTHUR                    |                          |                                | 0                |            |     |
|   | ALIAS                                       |                                | ADDRESS                               |                          | GENDER                         | RACE             | DOB        | AGE |
|   |   |                                | 364 WARREN ST., ROXBURY MA 02119-0000 |                          |                                |                  |            | 0   |
|   | HEIGHT                                      | WEIGHT                         | BUILD                                 | HAIR                     |                                | EYES             |            |     |
|   |   |                                |                                       |                          |                                |                  |            |     |
|   | OCCUPATION                                  | MARITAL STATUS                 | EMAIL ADDRESS                         |                          | CONTACT #1                     | CONTACT #2       |            |     |
|   |   |                                |                                       |                          | (617)-343-4444                 |                  |            |     |
|   | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING) |                                |                                       |                          |                                |                  |            |     |
|   |   |                                |                                       |                          |                                |                  |            |     |
| PERSONS                                       | 3 TYPE                                      |                                | NAME (LAST, FIRST, MI)                |                          | S.S. NO.                       | BOOKING NO.      | DOCKET NO. |     |
|   | REPORTER                                    |                                | MILLS, VANCE                          |                          |                                | 0                |            |     |
|   | ALIAS                                       |                                | ADDRESS                               |                          | GENDER                         | RACE             | DOB        | AGE |
|   |   |                                | 364 WARREN ST., ROXBURY MA 02119-0000 |                          |                                |                  |            | 0   |
|   | HEIGHT                                      | WEIGHT                         | BUILD                                 | HAIR                     |                                | EYES             |            |     |
|   |   |                                |                                       |                          |                                |                  |            |     |
|   | OCCUPATION                                  | MARITAL STATUS                 | EMAIL ADDRESS                         |                          | CONTACT #1                     | CONTACT #2       |            |     |
|   |   |                                |                                       |                          | (617)-343-4444                 |                  |            |     |
|   | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING) |                                |                                       |                          |                                |                  |            |     |
|   |   |                                |                                       |                          |                                |                  |            |     |
| PERSONS                                       | 4 TYPE                                      |                                | NAME (LAST, FIRST, MI)                |                          | S.S. NO.                       | BOOKING NO.      | DOCKET NO. |     |
|   | REPORTER                                    |                                | BORDLEY, MARK                         |                          |                                | 0                |            |     |
|   | ALIAS                                       |                                | ADDRESS                               |                          | GENDER                         | RACE             | DOB        | AGE |
|   |   |                                | 364 WARREN ST., ROXBURY MA 02119-0000 |                          |                                |                  |            | 0   |
|   | HEIGHT                                      | WEIGHT                         | BUILD                                 | HAIR                     |                                | EYES             |            |     |
|   |   |                                |                                       |                          |                                |                  |            |     |
|   | OCCUPATION                                  | MARITAL STATUS                 | EMAIL ADDRESS                         |                          | CONTACT #1                     | CONTACT #2       |            |     |
|   |   |                                |                                       |                          | (617)-343-4444                 |                  |            |     |
|   | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING) |                                |                                       |                          |                                |                  |            |     |
|   |   |                                |                                       |                          |                                |                  |            |     |

|         |  |                  |   |                              |                            |                          |
|---------|--|------------------|---|------------------------------|----------------------------|--------------------------|
| PERSONS | 5  | TYPE<br>REPORTER | NAME (LAST, FIRST, MI)<br>BROWN, DARRYN L.        | S.S. NO.                     | BOOKING NO.<br>0           | DOCKET NO.               |
|         | ALIAS  |                  | ADDRESS<br>364 WARREN ST. , ROXBURY MA 02119-0000 | GENDER                       | RACE                       | DOB<br>0                 |
|         | HEIGHT   | WEIGHT           | BUILD   | HAIR                         | EYES                       |                          |
|         | OCCUPATION   | MARITAL STATUS   | EMAIL ADDRESS                                     | CONTACT #1<br>(617)-343-4444 | CONTACT #2                 |                          |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)  |                  |   |                              |                            |                          |
|         |  |                  |   |                              |                            |                          |
| PERSONS | 6  | TYPE<br>WITNESS  | NAME (LAST, FIRST, MI)<br>SOMERVILLE, ARTHUR      | S.S. NO.                     | BOOKING NO.<br>0           | DOCKET NO.               |
|         | ALIAS  |                  | ADDRESS<br>364 WARREN ST. , ROXBURY MA 02119-0000 | GENDER                       | RACE                       | DOB<br>0                 |
|         | HEIGHT   | WEIGHT           | BUILD   | HAIR                         | EYES                       |                          |
|         | OCCUPATION   | MARITAL STATUS   | EMAIL ADDRESS                                     | CONTACT #1<br>(617)-343-4444 | CONTACT #2                 |                          |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)  |                  |   |                              |                            |                          |
|         |  |                  |   |                              |                            |                          |
| PERSONS | 7  | TYPE<br>WITNESS  | NAME (LAST, FIRST, MI)<br>MILLS, VANCE            | S.S. NO.                     | BOOKING NO.<br>0           | DOCKET NO.               |
|         | ALIAS  |                  | ADDRESS<br>364 WARREN ST. , ROXBURY MA 02119-0000 | GENDER                       | RACE                       | DOB<br>0                 |
|         | HEIGHT   | WEIGHT           | BUILD   | HAIR                         | EYES                       |                          |
|         | OCCUPATION   | MARITAL STATUS   | EMAIL ADDRESS                                     | CONTACT #1<br>(617)-343-4444 | CONTACT #2                 |                          |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)  |                  |   |                              |                            |                          |
|         |  |                  |   |                              |                            |                          |
| PERSONS | 8  | TYPE<br>WITNESS  | NAME (LAST, FIRST, MI)<br>BORDLEY, MARK           | S.S. NO.                     | BOOKING NO.<br>0           | DOCKET NO.               |
|         | ALIAS  |                  | ADDRESS<br>364 WARREN ST. , ROXBURY MA 02119-0000 | GENDER                       | RACE                       | DOB<br>0                 |
|         | HEIGHT   | WEIGHT           | BUILD   | HAIR                         | EYES                       |                          |
|         | OCCUPATION   | MARITAL STATUS   | EMAIL ADDRESS                                     | CONTACT #1<br>(617)-343-4444 | CONTACT #2                 |                          |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)  |                  |   |                              |                            |                          |
|         |  |                  |   |                              |                            |                          |
| PERSONS | 9  | TYPE<br>WITNESS  | NAME (LAST, FIRST, MI)<br>BROWN, DARRYN L.        | S.S. NO.                     | BOOKING NO.<br>0           | DOCKET NO.               |
|         | ALIAS  |                  | ADDRESS<br>364 WARREN ST. , ROXBURY MA 02119-0000 | GENDER                       | RACE                       | DOB<br>0                 |
|         | HEIGHT   | WEIGHT           | BUILD   | HAIR                         | EYES                       |                          |
|         | OCCUPATION   | MARITAL STATUS   | EMAIL ADDRESS                                     | CONTACT #1<br>(617)-343-4444 | CONTACT #2                 |                          |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)  |                  |   |                              |                            |                          |
|         |  |                  |   |                              |                            |                          |
| PERSONS | 10   | TYPE<br>OFFENDER | NAME (LAST, FIRST, MI)<br>BELIN, KING T.          | S.S. NO.                     | BOOKING NO.<br>20020202603 | DOCKET NO.<br>W103251266 |
|         | ALIAS<br>TYRELL STEWART  |                  | ADDRESS   | GENDER<br>MALE               | RACE<br>BLACK NON-HISPANIC | DOB<br>17                |
|         | HEIGHT<br>6-01   | WEIGHT<br>150    | BUILD<br>SLIM                                     | HAIR<br>BLACK                | EYES<br>BROWN              |                          |
|         | OCCUPATION   | MARITAL STATUS   | EMAIL ADDRESS                                     | CONTACT #1                   | CONTACT #2                 |                          |
|         | SPECIAL CHARACTERISTICS(INCLUDING CLOTHING)<br>BLACK JEANS, GREY HOODY, BLACK WAVE CAP |                  |   |                              |                            |                          |
|         | NARRATIVE AND ADDITIONAL INFORMATION:  |                  |   |                              |                            |                          |

ABOUT 8:04PM OFFICERS MILLS, BORDLEY, TPR SOMERVILLE, AND BROWN D. ASSIGNED TO THE TK09 UNIT OF THE YOUTH VIOLENCE STRIKE FORCE WERE IN THE AREA OF 19 FESSENDEN ST.. OFFICERS SPOKE WITH A B/N MALE WHO IDENTIFIED HIMSELF AS TYRELL STEWART. OFFICERS ASCERTAINED HIS TRUE IDENTITY TO BE KING BELIN DOB SUSPECT BELIN WAS FOUND TO HAVE AN OUTSTANDING WARRANT FOR A PAROLE VIOLATION FROM THE DEPARTMENT OF YOUTH SERVICES, NCIC# W103251266. SUSPECT WAS ARRESTED AND TRANSPORTED TO DISTRICT THREE FOR BOOKING. DYS WAS NOTIFIED OF THE SUSPECTS ARREST. WARRANT UNIT NOTIFIED.

|                                   |                |                           |                         |              |
|-----------------------------------|----------------|---------------------------|-------------------------|--------------|
| UNIT ASSIGNED                     | SHIFT          | REPORTING OFFICER'S NAME  | REPORTING OFFICER'S ID  | PARTNER'S ID |
| TK 09                             | 3              | DARRYN L. BROWN           | 11294                   | 11061        |
| SPECIAL UNITS NOTIFIED(REPORTING) |                |                           |                         |              |
| WARRANT UNIT-YVSE                 |                |                           |                         |              |
| DATE OF REPORT                    | TIME COMPLETED | APPROVING SUPERVISOR NAME | APPROVING SUPERVISOR ID |              |
| 09/23/2002                        | 08:50 PM       | BRIAN E RILEY             | 8773                    |              |





Edward F Davis, Police Commissioner

## INCIDENT SUMMARY REPORT - DEPARTMENT USE ONLY

## GENERAL INFORMATION

| COMPLAINT NO. | DISPATCH DATE/TIME      | CLEARANCE DIST. | FINAL INCIDENT DESCRIPTION | STATUS               |
|---------------|-------------------------|-----------------|----------------------------|----------------------|
| 040033321     | 01/20/2004 04:06 PM     | B2              | ASSAULT D/W - GUN          | CLEARED BY ARREST    |
| SUPP NOS.     | DATE/TIME OF OCCURRENCE | DISTRICT        | LOCATION                   | INCIDENT DESCRIPTION |
| 0             | 01/20/2004 04:03 PM     | B2              | 42 JULIAN ST               | A D/W                |
| 1             | 01/20/2004 04:06 PM     | B2              | 42 JULIAN ST               | FIREARM, POSSESSION  |

## OFFICER INFORMATION

| SUPP NOS. | UNIT ASSIGNED | SHIFT | REPORTING OFFICER     | REPORTING OFFICER ID | PARTNER ID | APPROVING SUPERVISOR | APPROVING SUPERVISOR ID |
|-----------|---------------|-------|-----------------------|----------------------|------------|----------------------|-------------------------|
| 0         | B103F         | 3     | JON-MICHAEL S. HARBER | 11129                | 11413      | COLM P LYDON         | 8871                    |
| 1         | B103F         | 1     | JON-MICHAEL S. HARBER | 11129                | 11413      | ROBERT R SHEETS      | 11460                   |

## PERSON INFORMATION

## VICTIM

| SUPP NOS. | NAME                          | ADDRESS                             | GENDER | RACE               | DOB | SSN |
|-----------|-------------------------------|-------------------------------------|--------|--------------------|-----|-----|
| 0         | BURDETTE, RODERICK            |                                     |        |                    |     |     |
| 0         | MCCALISTER, MARK              |                                     | MALE   | BLACK NON-HISPANIC |     |     |
| 0         | BELIN, KING                   |                                     | MALE   | BLACK NON-HISPANIC |     |     |
| 0         | WILEY, DAMIEN                 |                                     | MALE   | BLACK NON-HISPANIC |     |     |
| 1         | COMMONWEALTH OF MASSACHUSETTS | 135 DUDLEY ST ROXBURY MA 02119-0000 |        |                    |     |     |

## REPORTER

| SUPP NOS. | NAME                                | ADDRESS                             | GENDER | RACE | DOB | SSN |
|-----------|-------------------------------------|-------------------------------------|--------|------|-----|-----|
| 0         | POLICE OFFICER JON-MICHAEL S HARBER | 135 DUDLEY ST ROXBURY MA 02119-0000 |        |      |     |     |
| 1         | POLICE OFFICER JON-MICHAEL S HARBER | 135 DUDLEY ST ROXBURY MA 02119-0000 |        |      |     |     |

## WITNESS

| SUPP NOS. | NAME                     | ADDRESS                              | GENDER | RACE | DOB | SSN |
|-----------|--------------------------|--------------------------------------|--------|------|-----|-----|
| 0         | GONZALEZ, CLEMENT        |                                      |        |      |     |     |
| 0         | CORTEZ, MARILUZ          |                                      |        |      |     |     |
| 0         | GAINES, ERIC             |                                      |        |      |     |     |
| 0         | P.O. BIRD                | 135 DUDLEY ST ROXBURY MA 02119-0000  |        |      |     |     |
| 0         | P.O. CLARK               | 135 DUDLEY ST ROXBURY MA 02119-0000  |        |      |     |     |
| 0         | P.O. GATELY              | 135 DUDLEY ST. ROXBURY MA 02119-0000 |        |      |     |     |
| 0         | DET. MITCHELL            | 135 DUDLEY ST ROXBURY MA 02119-0000  |        |      |     |     |
| 0         | DET. FREDERICK (B-2 DCU) | 135 DUDLEY ST ROXBURY MA 02119-0000  |        |      |     |     |
| 0         | SGT. WHITE               | 135 DUDLEY ST ROXBURY MA 02119-0000  |        |      |     |     |

## OFFENDER

| SUPP NOS. | STATUS   | NAME           | ADDRESS | RACE               | DOB | SSN | BOOKING NO. |
|-----------|----------|----------------|---------|--------------------|-----|-----|-------------|
| 0         | ARRESTED | HARTY, LOREN E |         | BLACK NON-HISPANIC |     |     | 20040019202 |
| 1         | ARRESTED | HARTY, LOREN E |         | BLACK NON-HISPANIC |     |     | 20040019202 |

## PROPERTY INFORMATION

| SUPP NOS. | STATUS | TYPE     | SERIAL NO. | DESCRIPTION  | MODEL | VALUE  |
|-----------|--------|----------|------------|--|-------|--------|
| 0         | STOLEN | FIREARMS | 17063692   | RUGER-357 SILVER REVOLVER HAND GUN WITH BLACK HANDLE | GP100 | \$0.00 |



|   |                          |                |          |  |       |        |
|---|--------------------------|----------------|----------|--|-------|--------|
| 0 | RECOVERED                | FIREARMS       | 17063692 | RUGER-357 SILVER<br>REVOLVER HAND GUN<br>WITH BLACK HANDLE | GP100 | \$0.00 |
| 0 | SEIZED                   | FIREARMS       | 17063692 | RUGER-357 SILVER<br>REVOLVER HAND GUN<br>WITH BLACK HANDLE | GP100 | \$0.00 |
| 0 | TURNED IN AS<br>EVIDENCE | FIREARMS       | 17063692 | RUGER-357 SILVER<br>REVOLVER HAND GUN<br>WITH BLACK HANDLE | GP100 | \$0.00 |
| 0 | RECOVERED                | FIREARMS       |          | 4 ROUNDS OF<br>AMMUNITION                                  |       | \$0.00 |
| 0 | SEIZED                   | FIREARMS       |          | 4 ROUNDS OF<br>AMMUNITION                                  |       | \$0.00 |
| 0 | TURNED IN AS<br>EVIDENCE | FIREARMS       |          | 4 ROUNDS OF<br>AMMUNITION                                  |       | \$0.00 |
| 0 | RECOVERED                | FIREARMS       |          | 1 SPENT SHELL CASING                                       |       | \$0.00 |
| 0 | SEIZED                   | FIREARMS       |          | 1 SPENT SHELL CASING                                       |       | \$0.00 |
| 0 | TURNED IN AS<br>EVIDENCE | FIREARMS       |          | 1 SPENT SHELL CASING                                       |       | \$0.00 |
| 0 | RECOVERED                | FIREARMS       |          | SPENT ROUND<br>FRAGMENTS (2)                               |       | \$0.00 |
| 0 | SEIZED                   | FIREARMS       |          | SPENT ROUND<br>FRAGMENTS (2)                               |       | \$0.00 |
| 0 | TURNED IN AS<br>EVIDENCE | FIREARMS       |          | SPENT ROUND<br>FRAGMENTS (2)                               |       | \$0.00 |
| 0 | RECOVERED                | CLOTHES / FURS |          | TAN BOOTS  |       | \$0.00 |
| 0 | SEIZED                   | CLOTHES / FURS |          | TAN BOOTS  |       | \$0.00 |
| 0 | TURNED IN AS<br>EVIDENCE | CLOTHES / FURS |          | TAN BOOTS  |       | \$0.00 |

## NARRATIVE INFORMATION

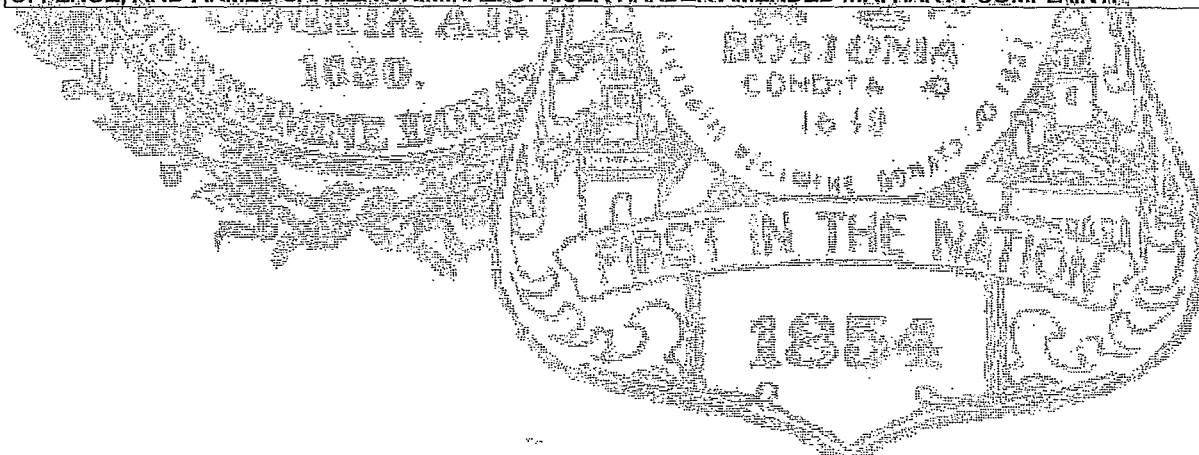
NARRATIVE FOR ORIGINAL REPORT WRITTEN 01/20/2004 09:12 PM: ABOUT 4:06PM ON TUESDAY, 01-20-2003, OFFICERS HARBER AND GATELY, ASSIGNED TO THE B103F UNIT, RESPONDED TO A RADIO CALL FOR SHOTS FIRED AT 42 JULIAN ST ROXBURY.

WHILE EN ROUTE, OFFICERS RECEIVE INFORMATION FROM THE CHANNEL THREE DISPATCHER, THAT THE 911 CALLER STATED THAT THE SHOOTER WAS A BLACK HISPANIC MALE ABOUT 30 YEAR'S OLD WEARING A BLACK JACKET ABOUT 5'4" TALL AND ALSO THAT HE PUT THE FIREARM IN HIS WAIST BAND. OFFICERS ALSO RECEIVED FURTHER INFORMATION THAT THE SUSPECT WAS WALKING ON BLUE HILL AVE TOWARD THE LIQUOR STORE. OFFICERS HARBER AND GATELY, THROUGH THEIR EXPERIENCE IN WORKING IN THIS AREA FOR OVER FIVE YEARS ON AREA B-2, KNEW THAT THERE WAS A LIQUOR STORE AT THE CORNER OF CLIFFORD ST AT BLUE HILL AVE WHICH IS ONE BLOCK AWAY FROM JULIAN ST. OFFICE THEN DROVE TO THE CORNER OF BLUE HILL AVE AND OBSERVED MANY PERSONS, HOWEVER, OFFICERS HARBER AND GATELY OBSERVED ONLY ONE HISPANIC MALE. OFFICERS OBSERVED THAT THIS HISPANIC MALE WAS ABOUT 5'6", WEARING A BLACK COAT, ABOUT 30 YEARS OLD IN FRONT OF 170 BLUE HILL AVE. 170 BLUE HILL AVE IS ACROSS THE STREET FROM THE LIQUOR STORE. OFFICER HARBER ALSO NEW THIS HISPANIC MALE AS MR. LOREN HARTY AND THAT HE HAS BEEN ARRESTED FOR UNLAWFUL POSSESSION OF A FIREARM IN THE PAST AS WELL AS OTHER FELONIES. OFFICERS APPROACHED MR. HARTY WITH CAUTION. MR. HARTY WAS OBSERVED TO BE EXTREMELY NERVOUS. AS OFFICER HARBER CONDUCTED A PAT FRISK ON MR. HARTY. MR. HARTY STATED, "I DON'T HAVE NOTHING, I DON'T HAVE NO GUN." AT THIS TIME OFFICER CLARK, ASSIGNED TO THE B416F UNIT ARRIVED FOR ASSISTANCE. MR. HARTY WAS THEN TRANSPORTED TO 42 JULIAN ST FOR A BRING BACK IDENTIFICATION PROCEDURE. ON ARRIVAL OFFICERS HARBER AND GATELY OBSERVED THAT DET FREDERICK, ASSIGNED TO THE V897 DRUG CONTROL UNIT AND OFFICER WALSH, ASSIGNED TO THE B411F UNIT WERE ON SCENE. OFFICER HARBER ENTERED 42 JULIAN ST APT #2 WHERE HE OBSERVED DAMAGE TO THE FRONT DOOR. OFFICER HARBER SPOKE TO MR. DAMIEN WILEY, MR. KING BELIN, AND MR. MARK MCCALISTER. MR. WILEY STATED THAT HE WAS WALKING HOME FROM SCHOOL ON BLUE HILL AVE WHERE HE MET HIS FRIEND MR. BELIN AT THE CORNER OF BLUE HILL AVE AND CLIFFORD ST. MR. WILEY AND MR. BELIN STATED THAT THEY OBSERVED A BLACK HISPANIC MALE WEARING A BLACK COAT WHO WAS VERY ANGRY. MR. WILEY AND MR. BELIN STATED THAT THE SUSPECT WALKED UP TO THEM AND ASKED "WHAT DO YOU GOT?" MR. WILEY AND MR. BELIN STATED THAT THEY TOLD THE MALE "I DON'T KNOW YOU LEAVE ME ALONE." MR. WILEY AND MR. BELIN STATED THAT THE SUSPECT STATED, "YOU KNOW ME, I'M L." MR. WILEY AND MR. BELIN STATED THAT THE SUSPECT BEGAN SCREAM AT THEM ATTEMPTING TO START A FIGHT AND THAT HE FOLLOWED THEM TO THE FRONT DOOR OF 42 JULIAN ST. MR. WILEY AND MR. BELIN STATED THAT THE SUSPECT THEN LEFT THE FRONT DOOR AND WALKED AWAY. MR. WILEY AND MR. BELIN STATED THAT ABOUT 10 MINUTES LATER THEY HEARD THE MALE SCREAM OUTSIDE OF 42 JULIAN ST. "COME ON OUT I'M GOING TO POP YOU." MR. WILEY, MR. BELIN, AND MR. MCCALISTER STATED THAT THEY LOOKED OUT THE WINDOW AND OBSERVED THE SUSPECT OUTSIDE OF 42 JULIAN ST. MR. MCCALISTER STATED THAT HE THEN WENT OUTSIDE TO TELL THE SUSPECT TO LEAVE. MR. MCCALISTER STATED THAT THE SUSPECT STATED "TELL THEM NIGGERS TO COME OUT HERE I'M GOING TO POP THEM." MR. MCCALISTER STATED THAT THE RESIDENT OF APARTMENT ONE WAS ENTERING 42 JULIAN ST. MR. MCCALISTER STATED THAT THE SUSPECT THEN PULLED OUT A SILVER COLORED REVOLVER OUT OF HIS WAISTBAND AND PULL THE FIRING HAMMER TO THE REVOLVER ON THE READY POSITION. MR. MCCALISTER STATED THAT HE THEN RAN UP THE STAIRS TO APARTMENT #2. MR. MCCALISTER STATED THAT WHEN HE REACHED THE APARTMENT, HE HEAR A LOUD BANG WHICH SOUNDED TO HIM AS A GUN SHOT. MR. WILEY AND MR. BELIN STATED THAT THEY ALSO HEARD THE GUNSHOT. MR. WILEY, MR. MCCALISTER, AND MR. BELIN STATED THAT THE SUSPECT THEN RAN UP TO APARTMENT #2 AND BEGAN KICKING THE APARTMENT DOOR WHILE STATING "I'M GOING TO GET YOU MOTHER FUCKERS." OFFICER HARBER ASKED MR. WILEY, MR. BELIN AND MR. MCCALISTER IF THEY COULD IDENTIFY THE SUSPECT. MR. WILEY, MR. BELIN, AND MR. MCCALISTER STATED THEY COULD AND THAT THEY WOULD. AS OFFICER GATELY HAD MR. HARTY EXIT THE POLICE CRUISER, MR. WILEY, WHILE OBSERVING THROUGH THE SECOND FLOOR WINDOW, STATED THAT MR. HARTY WAS THE SUSPECT IN THE FORM OF "THAT'S HIM. THAT'S HIM RIGHT THERE." MR. BELIN AND MR. MCCALISTER ALSO POSITIVELY IDENTIFIED MR. HARTY AS THE SUSPECT. AT THIS TIME, SGT. WHITE, ASSIGNED TO THE B916 UNIT, AND DET MITCHELL, ASSIGNED TO THE B815 UNIT RESPONDED. MR. HARTY WAS THEN PLACED UNDER ARREST AND TRANSPORTED TO AREA B-2 TO BE BOOKED. OFFICERS ALSO OBSERVED TWO BOOT MARKS WITH SNOW ON THE DOOR OF 42 JULIAN ST. APARTMENT #2. WHILE OFFICER GATELY WAS SEARCHING THE SURROUNDING AREA FOR A FIREARM, A HISPANIC FEMALE, LATER IDENTIFIED AS MS MARILUZ CORTEZ TOLD OFFICER GATELY "HE WENT THAT WAY AFTER HE SHOT" AND POINTED TO BEHIND 4 RAND PLACE. WHEN OFFICER GATELY WALKED AROUND TO WHERE MS. CORTEZ POINTED, SHE STATED HE WENT BEHIND THE BUILDING. OFFICER GATELY WENT BEHIND THE BUILDING PAST A FENCE AND OBSERVED ONE SET OF FOOT PRINTS WALKING TOWARD RAND ST. OFFICER GATELY FOLLOWED THE FOOT PRINTS TO AND AREA IN THE FIELD AT RAND ST AND JULIAN ST WHERE HE OBSERVED AN AREA IN THE SNOW THAT APPEARED RECENTLY BRUSHED OFF WITH TWO ROCKS WITH A RED BRICK NEATLY BRIDGING THEM BOTH. OFFICER GATELY OBSERVED A BLACK PIECE OF PLASTIC, WHICH HE BELIEVED THROUGH HIS TRAINING AND EXPERIENCE AS THE HANDLE OF A FIREARM. OFFICER GATELY REMOVED THE RED BRICK AND OBSERVED A SILVER COLORED REVOLVER WITH A BLACK HANDLE. OFFICER BIRD, ASSIGNED TO THE B412F THEN FROZE THE FIREARM WAITING THE BALLISTICS UNIT. WHILE DET FREDERICK WAS LOOKING FOR BALLISTICS EVIDENCE, HE OBSERVED A SMALL HOLE IN THE FLOOR OF THE HALLWAY OF 42 JULIAN ST. AT THIS TIME, MR. DABOBERTO DUARTE STATED THAT HE WAS THE SUPERINTENDENT TO 42 JULIAN ST AND LET DET. FREDERICK INTO THE BASEMENT WHERE HE OBSERVED A EXIT HOLE IN THE ROOF OF THE BASEMENT AND TWO BULLET FRAGMENT ON THE CONCRETE FLOOR OF THE BASEMENT. DET. FREDERICK THEN FROZE THE BULLET FRAGMENT FOR THE BALLISTICS UNIT. DET MITCHELL AND OFFICER GATELY THEN SPOKE TO MS. CORTEZ WHO STATED THAT SHE WAS IN HER HOUSE WHEN HER 12 YEAR OLD SON, MR. CLEMENT GONZALEZ, CAME RUNNING TO HER STATING "I CAN'T BE OUTSIDE, THERE'S A GUY WAVING A GUN. MS. CORTEZ STATED THAT WHEN SHE WENT TO THE WINDOW SHE OBSERVED THE MAN "THAT THE POLICE OFFICERS HAD IN THE POLICE CAR", MR. HARTY, WAVING A



GREY COLORED GUN AT THE SECOND FLOOR WINDOW OF 42 JULIAN ST SCREAM "COME ON OUT, COME OUT." MS. CORTEZ STATED THAT MR. HARTY THEN WALKED BEHIND 4 RAND PLACE THEN OUT TO BLUE HILL AVE HEADING TOWARD THE LIQUOR STORE. OFFICER GATELY AND DET. MITCHELL SPOKE TO MR. GONZALEZ WHO STATED THAT THE FIREARM WAS GREY AND "LIKE A WESTERN GUN". DET. FREDERICK THEN SPOKE TO MR. ERIC GAINES WHO STATED THAT HE LIVED IN APARTMENT 1 OF 42 JULIAN ST. MR. GAINES STATED THAT HE WAS ENTERING THE HOUSE AT 42 JULIAN ST. WHEN HE OBSERVED MR. HARTY YELLING AT MR. MCCALISTER. MR. GAINES STATED THAT MR. HARTY THEN PULLED A SILVER REVOLVER FROM HIS WAIST. MR. GAINES STATED THAT HE THEN RAN INTO APARTMENT 1 AND SHUT THE DOOR. OFFICER HARDY, ASSIGNED TO THE VD62 IDENTIFICATION UNIT, RESPONDED AND PHOTOGRAPHED THE CRIME SCENE. DET CAMPER, ASSIGNED TO THE V882 BALLISTICS UNIT RECOVER THE REVOLVER WHICH WAS A SILVER RUGER 357 MODEL GP100 REVOLVER SERIAL NUMBER 17063692, TO BE TESTED AT THE BALLISTICS UNIT. DET CAMPER SAFELY UNLOADED THE FIREARM ON SCENE AND DISCOVERED THAT IT WAS LOADED WITH 4 LIVE ROUNDS OF AMMUNITION AND ONE SPENT SHELL CASING WHICH WAS ON THE HAMMER IN THE CYLINDER. DET CAMPER ALSO RECOVERED THE TWO BULLET FRAGMENTS. DURING THE BOOKING, OFFICER GATELY OBSERVED THAT THE TREAD ON MR. HARTY'S BOOTS MATCHED THE FOOT PRINTS IN THE SNOW LEADING TO THE FIREARM. MR. HARTY BOOTS WERE SEIZED AS EVIDENCE AND PLACED IN THE AREA B-2 EVIDENCE ROOM. A.D.A MATTHEW MACHERA OF THE GROVE HALL SAFE NEIGHBORHOOD INITIATIVE WAS NOTIFIED. FURTHER INVESTIGATION REVEALED THE RUGER 357 REVOLVER, SERIAL NUMBER 17063692, WAS REPORTED STOLEN ON 5-5-1994 OUT OF TAUNTON, REFERENCE NUMBER G3506187 FROM MR. RODERICK BURDETTE. MR. HARTY WAS CHARGED WITH ASSAULT BY MEANS OF A DANGEROUS WEAPON TO WIT: FIREARM, DISCHARGING A FIREARM WITH IN 500 FEET FROM A DWELLING, POSSESSION OF A FIREARM, POSSESSION OF AMMUNITION, AND RECEIVING STOLEN PROPERTY OVER 250.00.

NARRATIVE FOR SUPPLEMENT NUMBER 1 WRITTEN 01/21/2004 10:32 AM: ABOUT 9:00PM OFFICER HARBER, WHILE AT ROXBURY DISTRICT COURT, SPOKE TO ASSISTANT ATTORNEY GENERAL CHERYL O'CONNOR, ASSIGNED TO THE ROXBURY DISTRICT COURT SAFE NEIGHBORHOOD INITIATIVE, WHO REVIEWED MR. LOREN HARTY'S CRIMINAL RECORD WITH A.D.A MATTHEW MACHERA AND DETERMINED THAT MR. HARTY WILL BE CHARGED WITH POSSESSION OF A FIREARM SECOND SUBSEQUENT OFFENCE, AND ARMED CAREER CRIMINAL. OFFICER HARBER AMENDED MR. HARTY COMPLAINT.





Edward F Davis, Police Commissioner

## INCIDENT SUMMARY REPORT - DEPARTMENT USE ONLY

## GENERAL INFORMATION

| COMPLAINT NO. | DISPATCH DATE/TIME      | CLEARANCE DIST. | FINAL INCIDENT DESCRIPTION | STATUS               |
|---------------|-------------------------|-----------------|----------------------------|----------------------|
| 040597127     |                         |                 | AUTO-THEFT                 |                      |
| SUPP NOS      | DATE/TIME OF OCCURRENCE | DISTRICT        | LOCATION                   | INCIDENT DESCRIPTION |
| 0             | 11/03/2004 06:35 AM     | E18             | ARLINGTON ST/HYDE PARK AV  | STOLEN MV            |
| 1             | 11/03/2004 10:16 AM     | E18             | WOOD AV/WESTMINSTER AV     | RECOVERED STOLEN MV  |

## OFFICER INFORMATION

| SUPP NOS | UNIT ASSIGNED | SHIFT | REPORTING OFFICER  | REPORTING OFFICER ID | PARTNER ID | APPROVING SUPERVISOR | APPROVING SUPERVISOR ID |
|----------|---------------|-------|--------------------|----------------------|------------|----------------------|-------------------------|
| 0        | LD04          | 1     | EDGAR DIAZ         | 11677                | 0          | JOHN P GRELAND       | 9284                    |
| 1        | L415D         | 2     | MICHAEL J. BOULGER | 11819                | 0          | JOHN C FOOTE         | 8005                    |

## PERSON INFORMATION

## VICTIM

| SUPP NOS | NAME             | ADDRESS | GENDER | RACE               | DOB | SSN |
|----------|------------------|---------|--------|--------------------|-----|-----|
| 0        | BERTRAND, ROLAND |         | MALE   | BLACK NON-HISPANIC |     |     |
| 1        | BERTRAND, ROLAND |         |        |                    |     |     |

## REPORTER

| SUPP NOS | NAME                | ADDRESS                                | GENDER | RACE | DOB | SSN |
|----------|---------------------|--|--------|------|-----|-----|
| 0        | BERTRAND, ROLAND    |  |        |      |     |     |
| 1        | P.O MICHAEL BOULGER | 1249 HYDE PARK HYDE PARK MA 02136-0000 |        |      |     |     |

## OFFENDER

| SUPP NOS | STATUS   | NAME        | ADDRESS | RACE               | DOB | SSN | BOOKING NO  |
|----------|----------|-------------|---------|--------------------|-----|-----|-------------|
| 1        | ARRESTED | BELIN, KING |         | BLACK NON-HISPANIC |     |     | 20040055118 |

## VEHICLE INFORMATION

| SUPP NOS | STATUS | REG STAT | REG NO | PLATE | MAKE  | YEAR | OPERATOR    | OWNER            |
|----------|--------|----------|--------|-------|-------|------|-------------|------------------|
| 0        | STOLEN | MA       | 432WSS | PAN   | ACURA | 1992 |             | BERTRAND, ROLAND |
| 1        |        | MA       | 432WSS | PAN   | ACURA | 1992 | BELIN, KING | BERTLAND, ROLAND |

## NARRATIVE INFORMATION

NARRATIVE FOR ORIGINAL REPORT WRITTEN 11/03/2004 07:05 AM: AT ABOUT 6:35 A.M., THE ABOVE VICTIM LEFT HIS VEHICLE RUNNING WHILE HE ENTERED HIS GIRLFRIENDS RESIDENCE ON THE SECOND FLOOR TO LEAVE SOME MONEY FOR HER UPON HIS RETURN TO HIS VEHICLE HE FOUND HIS VEHICLE MISSING. THE VICTIM SEARCHED THE IMMEDIATE AREA TO NO AVAIL AND CAME DIRECTLY TO THE POLICE STATION TO REPORT HIS VEHICLE STOLEN. THE STOLEN CAR UNIT WAS NOTIFIED (MCMILLAN).

NARRATIVE FOR SUPPLEMENT NUMBER 1 WRITTEN 11/03/2004 03:35 PM: ON 11/04/04 AT 10:16 AM, OFFICER BOULGER IN THE L415D UNIT RECOVERED THE ABOVE VEHICLE WHICH WAS REPORTED STOLEN EARLY IN THE MORNING AT E-18. M/V TOWED TO STANLEY. M/V WAS IN AN ACCIDENT AND HAD MAJOR FRONT END DAMAGE, HOOD DAMAGE AND LEFT FRONT QUARTER PANEL DAMAGE. SUSPECT KING BENEL ARRESTED FOR RECEIVING A STOLEN M/V. TOW LINE NOTIFIED, SPOKE TO BARNES. STOLEN CARS NOTIFIED, SPOKE TO CORENTI.



Edward F Davis, Police Commissioner

## INCIDENT SUMMARY REPORT - DEPARTMENT USE ONLY

## GENERAL INFORMATION

| COMPLAINT NO. | DISPATCH DATE/TIME      | CLEARANCE DIST. | FINAL INCIDENT DESCRIPTION  | STATUS               |
|---------------|-------------------------|-----------------|-----------------------------|----------------------|
| 040597461     | 11/03/2004 10:22 AM     | E18             | A&B ON POLICE OFFICER       | Cleared By Arrest    |
| SUPP NOS.     | DATE/TIME OF OCCURRENCE | DISTRICT        | LOCATION                    | INCIDENT DESCRIPTION |
| 0             | 11/03/2004 10:16 AM     | E18             | WOOD AV/WESTMINSTER AV      | RECEIVING, MV        |
| 1             | 11/03/2004 10:16 AM     | E18             | WOOD AV/WESTMINSTER AV      | RECEIVING, MV        |
| 2             | 02/01/2005 11:54 AM     | E18             | 1142 RIVER ST               | WARRANT ARREST       |
| 3             | 09/26/2005 04:38 PM     | E18             | 1 FESSENDEN ST/BLUE HILL AV | WARRANT ARREST       |
| 4             | 09/26/2005 04:38 PM     | E18             | 1 FESSENDEN ST/BLUE HILL AV | WARRANT ARREST       |

## OFFICER INFORMATION

| SUPP NOS. | UNIT ASSIGNED | SHIFT | REPORTING OFFICER  | REPORTING OFFICER ID | PARTNER ID | APPROVING SUPERVISOR | APPROVING SUPERVISOR ID |
|-----------|---------------|-------|--------------------|----------------------|------------|----------------------|-------------------------|
| 0         | L415D         | 2     | MICHAEL J. BOULGER | 11819                | 0          | JOHN P. GRELAND      | 9284                    |
| 1         | L415D         | 2     | MICHAEL J. BOULGER | 11819                | 0          | JOHN C. FOOTE        | 8005                    |
| 2         | L421D         | 2     | MICHAEL J. BOULGER | 11819                | 0          | JOHN C. FOOTE        | 8005                    |
| 3         | CK02F         | 3     | DARAN D. EDWARDS   | 80419                | 77822      | BRIAN E. RILEY       | 8773                    |
| 4         | CK02F         | 3     | DARAN D. EDWARDS   | 80419                | 77822      | BRIAN E. RILEY       | 8773                    |

## PERSON INFORMATION

## VICTIM

| SUPP NOS. | NAME                | ADDRESS                                    | GENDER | RACE               | DOB | SSN |
|-----------|---------------------|--|--------|--------------------|-----|-----|
| 0         | LUCIEN, RICO        |  | MALE   | BLACK NON-HISPANIC |     |     |
| 0         | HARRINGTON, MICHAEL |  | MALE   | WHITE NON-HISPANIC |     |     |
| 0         | JOHNSON, FRANCIS    |  | MALE   | WHITE NON-HISPANIC |     |     |
| 1         | JOHNSON, FRANCIS    |  |        |                    |     |     |
| 2         | COMM OF MASS        | 1249 HYDE PARK AVE HYDE PARK MA 02136-0000 |        |                    |     |     |
| 3         | COMM OF MASS        | 1165 BLUE HILL AV DORCHESTER MA 02124-0000 |        |                    |     |     |
| 4         | COMM OF MASS        | 1165 BLUE HILL AV DORCHESTER MA 02124-0000 |        |                    |     |     |

## REPORTER

| SUPP NOS. | NAME                 | ADDRESS                                    | GENDER | RACE | DOB | SSN |
|-----------|----------------------|--|--------|------|-----|-----|
| 0         | P.O. MICHAEL BOULGER | 1249 HYDE PARK AVE HYDE PARK MA 02136-0000 |        |      |     |     |
| 1         | P.O. BOULGER         | 1249 HYDE PARK AVE HYDE PARK MA 00000-0000 |        |      |     |     |
| 2         | P.O. MICHAEL BOULGER | 1249 HYDE PARK AVE HYDE PARK MA 02136-0000 |        |      |     |     |

## WITNESS

| SUPP NOS. | NAME | ADDRESS | GENDER | RACE | DOB | SSN |
|-----------|------|---------|--------|------|-----|-----|
| 2         |      |         |        |      |     |     |

## OFFENDER

| SUPP NOS. | STATUS            | NAME        | ADDRESS | RACE               | DOB | SSN | BOOKING NO. |
|-----------|-------------------|-------------|---------|--------------------|-----|-----|-------------|
| 0         | ARRESTED          | BELIN, KING |         | BLACK NON-HISPANIC |     |     | 20040055118 |
| 2         | ARRESTED          | BELIN, KING |         | BLACK NON-HISPANIC |     |     | 20050007118 |
| 3         | ARRESTED; WARRANT | BELIN, KING |         | BLACK NON-HISPANIC |     |     | 20050297403 |
| 4         | ARRESTED; WARRANT | BELIN, KING |         | BLACK NON-HISPANIC |     |     | 20050297403 |

## VEHICLE INFORMATION

| SUPP NOS | STATUS    | REG STATE | REG NO | PLATE | MAKE-YEAR  | OPERATOR         | OWNER            |
|----------|-----------|-----------|--------|-------|------------|------------------|------------------|
| 0        | HIT & RUN | MA        | FW643L | PAN   | FORD-1995  | JOHNSON, FRANCIS | JOHNSON, FRANCIS |
| 0        | RECOVERED | MA        | 432WSS | PAN   | ACURA-1992 | BELIN, KING      | BERTRAND, ROLAND |

## PROPERTY INFORMATION

| SUPP NOS | STATUS | TYPE           | SERIAL NO | DESCRIPTION         | MODEL | VALUE  |
|----------|--------|----------------|-----------|---------------------|-------|--------|
| 0        |        | CELLULAR PHONE |           |                     |       | \$0.00 |
| 2        | SEIZED | KNIFE          |           | BLACK FOLDING KNIFE |       | \$0.00 |

## NARRATIVE INFORMATION

NARRATIVE FOR ORIGINAL REPORT WRITTEN 11/03/2004 01:58 PM: ON WEDNESDAY, 11/03/2004 AT 10:16 AM, OFFICER LUCIEN AND FRAIS IN THE L101D UNIT RESPONDED TO A RADIO CALL FOR A MOTOR VEHICLE ACCIDENT AT WOOD AVE AND WESTMINSTER ST IN HYDE PARK. THE CALL WAS UPDATED TO A HIT AND RUN AND THE SUSPECT FLED DOWN ROSS FIELD TOWARDS RIVER ST. THE CALLER GAVE A DESCRIPTION OF THE SUSPECT AS A BLACK MALE WITH A BLACK T-SHIRT, BLACK JEANS AND A BLACK HAT. OFFICER HARRINGTON IN THE L416D UNIT OBSERVED THE ABOVE SUSPECT, KING BELIN, AT RIVER ST AND ARLINGTON ST MATCHING THE DESCRIPTION OF THE SUSPECT. OFFICER HARRINGTON STOP THE SUSPECT AND BROUGHT HIM OVER TO THE POLICE CRUISER. WHILE OFFICER HARRINGTON WAS ATTEMPTING TO PLACE THE SUSPECT IN THE REAR OF THE CRUISER FOR IDENTIFICATION PURPOSES, THE SUSPECT PUSHED OFFICER HARRINGTON AND FLED ON FOOT. OFFICER LUCIEN, FRIAS, AND HARRINGTON THEN BEGAN TO CHASE THE SUSPECT THROUGH BACK YARDS IN ARLINGTON ST AND ONTO RIVER ST. OFFICER HARRINGTON FELL DURING THE FOOT CHASE AND INJURED HIS LEFT HAND. OFFICER HARRINGTON WAS TREATED AT THE FAULKNER HOSPITAL AND ADMITTED FOR SURGERY FOR A DISPLACED FRACTURE. OFFICER LUCIEN RECEIVED AN INJURY TO HIS RIGHT KNEE DURING THE CHASE. THE L911, SGT KRAFT, THEN JOINED THE FOOT CHASE AT RIVER AND ARLINGTON ST. THE SUSPECT WAS THEN TACKLED BY SGT. KRAFT ON THE STAIRWAY OF 1045 RIVER ST AND A STRUGGLE BEGAN. AT ONE POINT, THE SUSPECT DID REACH INSIDE HIS WAIST LIKE HE WAS REACHING FOR A WEAPON. THE SUSPECT CONTINUED TO FLEE ON RIVER ST. THE L911, SGT KRAFT TACKLED THE SUSPECT AND WITH THE HELP OF OFFICER LUCIEN THE SUSPECT WAS HANDCUFFED. THE SUSPECT DID RECEIVE A SMALL CUT ABOVE HIS LEFT EYE FROM THE STRUGGLE. A FOLDING KNIFE WAS FOUND ATTACHED INSIDE HIS WAIST BAND. THE SUSPECT WAS THEN BROUGHT BACK TO WESTMINSTER AND WOOD AVE WHERE FRANCIS JOHNSON POSITIVELY IDENTIFIED HIM AS THE OPERATOR OF THE VEHICLE THAT STRUCK HIM. MR. JOHNSON STATED TO OFFICER BOULGER THAT HE WAS OPERATED HIS VEHICLE #1 (MA REG FW643L) ON WESTMINSTER ST AND TAKING A LEFT ONTO WOOD AVE. WHILE TURNING ONTO WOOD AVE THE MR. JOHNSON LOOKED BOTH WAY AND WOOD AVE WAS CLEAR OF ANY ONCOMING VEHICLES. THE VICTIM TURNED LEFT ONTO WOOD AND TRAVELED ON WOOD ABOUT 30 FEET. THE VICTIM THEN OBSERVED THE VEHICLE #2 (MA REG 432WSS) TRAVELING AT ABOUT 70 MPH BEHIND HIM ON WOOD AVE. THE SUSPECT STRUCK HIM FROM BEHIND AND THEN FLED ON FOOT. MR. JOHNSON IS A SPECIAL POLICE OFFICER FOR THE CITY OF BOSTON (BADGE #115) ASSIGNED TO SCHOOL POLICE. OFFICER JOHNSON GAVE CHASE OF OPERATOR ACROSS ROSS FIELD WHERE HE CONTACTED 911 AND GAVE DESCRIPTION TO 911 OPERATOR. VEHICLE #1 HAD EXTENSIVE REAR-END DAMAGE. THE BUMPER WAS SNAPPED IN TWO, THE REAR WINDOW WAS UNABLE TO OPEN, AND THE PASSENGER SIDE FRONT TIRE WAS FLAT. VEHICLE #1 WAS TOWED TO METRO TOW, CLAIM #8609. VEHICLE #2 HAD MAJOR FRONT END DAMAGE, WITH EXTENSIVE HOOD DAMAGE, AND LEFT QUARTER PANEL DAMAGE. VEHICLE #2 WAS FOUND TO BE STOLEN IN BOSTON ON 11/03/04. THE SUSPECT WAS THEN PLACED ARREST AND CHARGED WITH RECEIVING A STOLEN MOTOR VEHICLE, ASSAULT AND BATTERY ON A POLICE OFFICER, RESISTING ARREST, LEAVING THE SCENE WITH PROPERTY DAMAGE, AND LEAVING THE SCENE WITH PERSONAL INJURY. THE SUSPECT WAS TRANSPORTED TO THE CARNEY HOSPITAL BY OFFICER BOULGER AND FRIAS FOR FURTHER TREATMENT TO HIS LEFT EYE. MA UNIFORM CITATION M0783460 ISSUED FOR "DRIVING TO ENDANGER, NEGLIGENT OPERATION" LEAVING THE SCENE WITH PROPERTY DAMAGE, AND LEAVING THE SCENE WITH PERSONAL INJURY". TOW LINE NOTIFIED, SPOKE TO BARNES.

NARRATIVE FOR SUPPLEMENT NUMBER 1 WRITTEN 11/03/2004 03:13 PM: SUPPLEMENT REPORT MADE TO ADD THE VICTIM, FRANCIS JOHNSON, WAS TRANSPORTED TO THE CANRNEY HOSPITAL BY AMBULANCE A-12 FOR BACK PAIN RESULTING FROM THE ACCIDENT.

NARRATIVE FOR SUPPLEMENT NUMBER 2 WRITTEN 02/01/2005 02:20 PM: ON TUESDAY, 2/1/05, OFFICER BOULGER IN THE L421D UNIT WHILE ON ROUTINE PATROL OBSERVED THE ABOVE SUSPECT, KING BELIN, KNOWN TO OFFICER TO HAVE AN OUTSTANDING DEFAULT WARRANT WALKING IN THE AREA OF 1142 RIVER ST, IN HYDE PARK. SUSPECT WAS ISSUED A DEFAULT WARRANT OUT OF WEST ROXBURY COURT ON 11/4/04 FOR A+B ON A POLICE OFFICER, RESISTING ARREST, RECEIVING A STOLEN MOTOR VEHICLE, NEGLIGENT OPERATION OF A MOTOR VEHICLE, LEAVING THE SCENE WITH PROPERTY DAMAGE, AND LEAVING THE SCENE WITH PERSONAL INJURY. ( DOCKET #0406CR002893) OFFICER ATTEMPTED STOP SUSPECT BUT SUSPECT RAN ACROSS RIVER ST AND ONTO WINTHROP ST AND ALSO REACHED HIS RIGHT HAND TOWARDS HIS WAIST BAND. BASED ON OFFICER BOULGER TRAINING AND EXPERIENCE, HE BELIEVED THAT THE SUSPECT MAY HAVE BEEN REACHING FOR A WEAPON. OFFICER BROADCASTED DESCRIPTION OF SUSPECT. GAVE CHASE ONTO CENTRAL AVE, DOWN EVERETT ST AND LEFT ON RIVER ST JUST A FEW BLOCK FROM WHERE THE SUSPECT LIVES AT 1045 RIVER ST APT. #39. OFFICERS RESPONDED TO 1045 RIVER ST AND RECEIVED FURTHER INFORMATION FROM A WITNESS, WHO IS KNOWN TO THE COMMONWEALTH, THAT THE SUSPECT DID GO UP THE STAIRWAY OF 1045 RIVER ST WHERE THE SUSPECT IS KNOWN TO LIVE. OFFICER KNOCKED ON THE DOOR AND ANNOUNCED ON THEIR OFFICE REPEATEDLY WITHOUT GETTING ANY RESPONSE. THE L981, SERGEANT TALBOT, APPROVE THE ENTRY TO THE SUSPECT APT, WHICH WAS PERFORMED BY THE BOSTON FIRE LADDER 12 AND D-12. THE TWO BEDROOMS IN THE REAR OF THE APT. WERE LOCKED AND WERE FORCED OPEN BY OFFICERS. SUSPECT WAS FOUND IN THE BEDROOM IN THE REAR OF THE APT. ON THE RIGHT HAND SIDE. AFTER A BRIEF STRUGGLE OFFICER CUFFED THE SUSPECT AND DID A PROTECTIVE SWEEP. A BLACK FOLDING KNIFE WAS FOUND UNDER THE MATTRESS OF THE BED WHERE THE SUSPECT WAS STANDING. SUSPECT WAS TRANSPORTED TO E-18 FOR BOOKING BY THE L101D UNIT FRIAS AND PEREIRA AND CHARGED WITH THE RESISTING ARREST, UNLAWFULLY CARRYING A DANGEROUS WEAPON WITH EXISTING DEFAULT WARRANT AND A AFOREMENTIONED WARRANT. THE APT FRONT DOOR AND DOOR LOCKS AND DOOR FRAME WERE DAMAGE. THE MASTER BEDROOM DOOR AND DOOR FRAME WAS DAMAGED AND THE SUSPECT BEDROOM DOOR AND DOOR FRAME WAS DAMAGED. OFFICER LUCIEN IN THE L416D UNIT STOOD BY THE APT UNTIL BOB BUTLER FROM BUILDING MAINTENANCE SECURED THE FRONT DOOR. NO OTHER PROPERTY DAMAGE WAS DONE AT THIS TIME. WARRANT UNIT NOTIFIED, SPOKE TO CARTER.

NARRATIVE FOR SUPPLEMENT NUMBER 3 WRITTEN 09/26/2005 05:14 PM: About 4:38 PM, Monday, 09/26/05, PO'S Edwards & Griffin assigned to the ck02f (anti-crime) along with probation officer (Jason Wirth) arrested the above suspect (King Belin) wanted on an outstanding default warrant issued on 09/15/05, for dangerous weapon unlawfully carried, out of West Roxbury District Court, docket #0506cr000249, reference #w6659022, at Fessenden st/Blue hill av., Mattapan. The suspect was transported by the c660f (Harden) to b-3 for processing.

NARRATIVE FOR SUPPLEMENT NUMBER 4 WRITTEN 09/26/2005 05:18 PM: About 4:38 PM, Monday, 09/26/05, PO'S Edwards & Griffin assigned to the ck02f (anti-crime) along with probation officer (Jason Wirth) arrested the above suspect (King Belin) wanted on an outstanding default warrant issued on 09/15/05, for receiving a stolen m/v, out of West Roxbury District Court, docket #0406cr002893, reference #w6659021, at Fessenden st/Blue hill av., Mattapan. The suspect was transported by the c660f (Harden) to b-3 for processing.

